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KAREN ELLISON, RECORDER

E07

16  
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per Nevada Revised Statutes 239B.030.)

**APN: 1319-19-715-001, 1319-19-715-002  
1319-19-715-003, 1319-19-715-004**

**RECORDING REQUESTED BY:**

Kalicki Collier, LLP  
401 Ryland Street, Suite 200  
Reno, Nevada 89502

**AFTER RECORDING MAIL TO:**

✓ Kalicki Collier, LLP  
401 Ryland Street, Suite 200  
Reno, NV 89502

**MAIL TAX STATEMENT TO:**

Jason H. Woods  
1048 Monte Rosa Drive  
Carson City, NV 89701

**RPTT: \$0.00 Exempt (7)**

**Exempt (7):** A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**GRANT, BARGAIN, SALE DEED**  
**TITLE OF DOCUMENT**

THIS INDENTURE WITNESSETH THAT,

**Jason H. Woods, Trustee of the Woods Family 1986 Trust**  
**dated October 1, 1986**

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

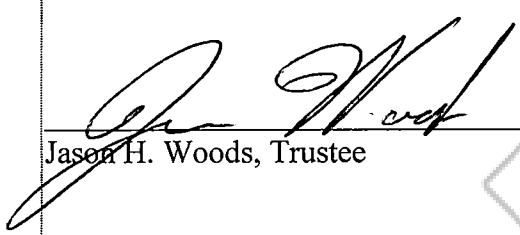
**Jason H. Woods, a married man as his separate property**

All that real property situate in Douglas County, State of Nevada, more particularly described in Exhibit "A", attached hereto.

Prior Recorded Doc. Ref.: Affidavit of Successor Trustee  
Recorded: 08/15/2014; Doc. No. 0848005

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way,  
and Easements now of record, if any.

WITNESS my hand, this 13 day of March 2017.

  
\_\_\_\_\_  
Jason H. Woods, Trustee

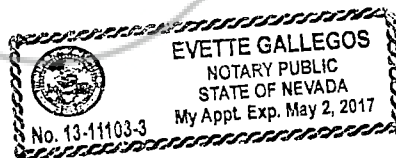
STATE OF NEVADA

COUNTY OF Carson

This instrument was acknowledged before me, this 13 day of March  
2017, by Jason H. Woods. 2017

  
\_\_\_\_\_  
Notary Public

My Commission Expires: May 2, 2017



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Units A, B, C, and D, as shown on that certain Condominium Parcel Map of Lot 425 Second Amended Map Summit Village. Recorded October 29, 1992 in Book 1092 at Page 5592, official Records of Douglas County, State of Nevada, as Document No. 292050, being a Parcel Map of Lot 425, as shown on the Amended Map of Summit Village Recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on Second Amended Map recorded on January 13, 1969, as Document No. 43419.

Together with the common elements of said lands, as set forth upon said Condominium Parcel Map.

Unit A APN 1319-19-715-003  
Unit B APN 1319-19-715-004  
Unit C APN 1319-19-715-001  
Unit D APN 1319-19-715-002

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1319-19-715-001  
 b) 1319-19-715-002  
 c) 1319-19-715-003  
 d) 1319-19-715-004

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	<u>TRUST DEED - JH</u>

3. Total Value /Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR

Signature: \_\_\_\_\_ Capacity: GRANTOR

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Jason H. Woods, Trustee  
 Address: 1048 Monte Rosa Drive  
 City/State: Carson City, NV 89701

Print Name: Jason H. Woods  
 Address: 1048 Monte Rosa Drive  
 City/State: Carson City, NV 89701

COMPANY/PERSON REQUESTING RECORDING

(required if not seller or buyer)

Print Name: Kalicki Collier, LLP  
 Address: 401 Ryland Street, Suite 200  
 City, State, Zip: Reno, NV 89502

Escrow # \_\_\_\_\_

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)