APN# 1319-30-724-032 Recording Requested by/Mail to: KAREN ELLISON, RECORDER City/State/Zip: **Mail Tax Statements to:** Address: Title of Document (required) -----(Only use if applicable) ----The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge – NRS 419.020(2) Signature **Printed Name** This document is being (re-)recorded to correct document # ______, and is correcting

DOUGLAS COUNTY, NV RPTT:\$11.70 Rec:\$16.00

GLENDA BLAIR & ED BENNETT

Total:\$27.70

03/23/2017 04:35 PM

\$1.00 Additional Recording Fee for Use of This Page

NV Deed-Quitclaim 1

Affix I.R.S. §		
QUITCLAIM DEED		
In consideration of \$ 1.00 , receipt of which is acknowledged		
Glanda Ruth Blair grantor		
to Es hereby quitclaim to Calenda 15Tair and Fdward was Earl Bennett & who resides at 13349 wint tenair		
Ridge Road Trass Valley CA 95945 the real property in the County of Douglas State of Nevada, described as:		
Dated: 3 23917 See attached exibit A		
The Ridge Tahoe, Tower		
Building, Kime Season,		
Hecourt 3403106H,		
Stateline, IV 89449		
as pas Exhibit H-attached		
STATE OF NEVADA) Glerda R. Blair		
) ss		
COUNTY OF Douglas)		
On <u>March</u> 23, 2017 before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Glenda R. Blair ***</u>		
known-to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that feecuted the same freely and voluntarily and for the uses and purposes therein mentioned.		
WITNESS my hand and official seal. NOTARY PUBLIC STATE OF NEVADA		
Notary Public in and for Said County and State State County of Douglas 12-6956-5 SHAWNYNE GARREN My Appointment Expires February 1, 2020 My Appointment Expires February 1, 2020		
ESCROW NO.]		
ORDER NO.]		
WHEN RECORDED MAIL TO:		

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22. 1987, as Document No. 156903; and (B) Unit No. 031 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150. as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each Prime "Season" as defined in and in accordance with said vear in the Declarations.

A Portion of APN: 1319-30-724-032

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1319-30-724-932	
b)	()
c)	\ \
d)	\ \
u)	\ \
a	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	~ \ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
· · · · · · · · · · · · · · · · · ·	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Wother time share	
3. Total Value/Sales Price of Property:	s.3000
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$ 3000
Real Property Transfer Tax Due:	\$ 11.10
4. If Exemption Claimed:	\ / /
a. Transfer Tax Exemption per NRS 375.090, Secti	ion#
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
5. Turnar interest. Tereentage being transferred.	
The understand declared and columnial decay wilder was	Its of marines assessed to NIDS 275 000 and NIDS
The undersigned declares and acknowledges, under pena	
375.110, that the information provided is correct to the b	
supported by documentation if called upon to substantiat	
parties agree that disallowance of any claimed exemption	
result in a penalty of 10% of the tax due plus interest at 1	1% per month.
\ \	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
1/2/6/2	1 1 2 4
Signature (Capacity ITANTOT
	<i>'</i>
Signature(Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
N. D. D.	N. , D. , C.D H
	nt Name: <u>Glenda Blair and Ed Bennat</u>
Address: 619 hate Hayes St. #8 Ad	dress: 13349 Ridge Rd.
	y: \500 65 Valley
	te: (A Zip: 95945
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: E	scrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MA	