

DOUGLAS COUNTY, NV **2017-896355**
RPTT:\$2531.10 Rec:\$16.00
\$2,547.10 Pgs=3 **03/24/2017 10:29 AM**
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Marshall P. Wilkinson III and Christine B. Wilkinson,
Trustees of the Wilkinson Family Trust Dated
December 31, 2007
1500 Mesa Verde Drive East **B-324**
Costa Mesa, CA 92626

MAIL TAX STATEMENT BELOW
SAME AS ABOVE

Escrow No. 1700954-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1219-15-002-039
R.P.T.T. \$2,531.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Heidi D. Roach, a widow and Heidi D. Roach, Surviving Trustee of the Heidi D. Roach & Roy B. Roach-2002 Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Marshall P. Wilkinson III and Christine B. Wilkinson, Trustees of the Wilkinson Family Trust Dated December 31, 2007

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Escrow No. 1700954-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel 3-C-1 and all of Parcel 3-C-2 as shown on that certain Parcel Map #2, filed for record on April 15, 1993, as Document No. 304720, more particularly described as follows:

Beginning at the Southwest corner of said Parcel 3-C-2; thence North $00^{\circ}09'15''$ East 138.60 feet;
thence North $43^{\circ}27'15''$ East 397.13 feet;
thence South $47^{\circ}09'46''$ East 141.28 feet;
thence along a tangent curve to the right with a radius of 20 feet, a central angle of $90^{\circ}37'01''$ and an arc length of 31.63 feet;
thence South $43^{\circ}27'15''$ West 144.70 feet;
thence along a tangent curve to the left with a radius of 45 feet, a central angle of $63^{\circ}31'43''$ and an arc length of 49.90 feet;
thence South $60^{\circ}41'21''$ West 308.39 feet to the Point of Beginning.

APN: 1219-15-002-039

Document No. 475482 is provided pursuant to the requirements of Section 6.NRS 111.312.

HEIDI D ROACH BY [Signature] AS ATTORNEY IN FACT

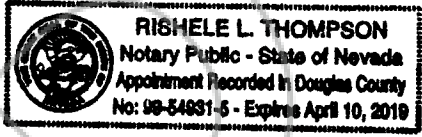
Ralph Grant as attorney in fact for Heidi D. Roach, Surviving Trustee of the Heidi D. Roach & Roy B. Roach-2002 Trust and Heidi D. Roach individually.

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss: _____

This instrument was acknowledged before me on , 3/2/17
by Ralph Grant as attorney in fact for Heidi D. Roach, Surviving Trustee of the Heidi D. Roach & Roy B. Roach-2002 Trust and Heidi D. Roach individually

[Signature]
NOTARY PUBLIC



COPIES

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1219-15-002-039
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$649,000.00
 Transfer Tax Value \$
 Real Property Transfer Tax Due: \$649,000.00
\$2,531.10

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)

BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: Heidi D. Roach, Surviving Trustee of the Heidi D. Roach & Roy B. Roach-2002 Trust
 Address: 360 Canyon Creek Ct.
Gardnerville, NV 89460
 City, State, Zip

Print Name: Marshall P. Wilkinson III and Christine B. Wilkinson, Trustees of the Wilkinson Family Trust Dated December 31, 2007
 Address: 1500 Mesa Verde Drive East 534
Costa Mesa, CA 92626
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1700954-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410