

ServiceLink

APN/Parcel ID(s): 1220-03-210-062
RECORDING REQUESTED BY:
ServiceLink Title Agency, Inc.
Order No.: 160387214

MAIL TAX STATEMENTS
When Recorded Mail Document To:
BRYAN E. HAIL
1805 N Carson ST #465
Carson City NV 89701

DOUGLAS COUNTY, NV **2017-896371**
RPTT:\$1123.20 Rec:\$16.00
\$1,139.20 Pgs=3 **03/24/2017 12:48 PM**
SERVICELINK ALIQUIPPA TITLE COMPANY
KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

R.P.T.T \$1,123.20

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WELLS FARGO BANK, NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II, INC., BEAR STEARNS MORTGAGE FUNDING, TRUST 2007-AR2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR2,

do(es) hereby GRANT, BARGAIN AND SELL to

BRYAN E. HAIL An Unmarried Man

the real property situate in the County of Douglas, State of Nevada, described as follows:

For APN/Parcel ID(s): 1220-03-210-062

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GARDNERVILLE, COUNTY OF DOUGLAS, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 41, BLOCK I, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 18, 2002, BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY CERTIFICATE OF AMENDMENT

RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT PAGE 7818, AS
DOCUMENT NO. 567590.

APN: 1220-03-210-062

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: MAR 0 1 2017

WELLS FARGO BANK, NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II, INC., BEAR STEARNS MORTGAGE FUNDING, TRUST 2007-AR2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR2

BY: [Signature] MAR 0 1 2017
Select Portfolio Servicing, Inc., as attorney in Fact
Robert Furbee, Document Control Officer

State of Utah
County of Salt Lake

*Personally Known

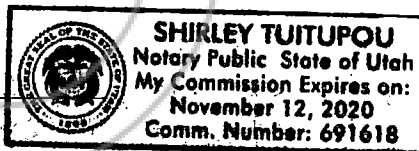
On MAR 0 1 2017 before me, SHIRLEY TUITUPOU, Notary Public,
(here insert name and title of the officer)

Personally appeared Robert Furbee, Document Control Officer * who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of UTAH that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Signature



(Seal)

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-03-210-062
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | | | |
|-----------------------------|--------------------------|--|------------------|
| a. <input type="checkbox"/> | Vacant Land | b. <input checked="" type="checkbox"/> | Single Fam. Res. |
| c. <input type="checkbox"/> | Condo/Twnhse | d. <input type="checkbox"/> | 2-4 Plex |
| e. <input type="checkbox"/> | Apt. Bldg | f. <input type="checkbox"/> | Comm'l/Ind'l |
| g. <input type="checkbox"/> | Agricultural | h. <input type="checkbox"/> | Mobile Home |
| | <input type="checkbox"/> | | Other _____ |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 288,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 288,000.00
 d. Real Property Transfer Tax Due \$ 1,123.20

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert Furbee, Document Control Officer Capacity Grantor
 Select Portfolio Servicing, Inc. as Attorney in Fact

Signature [Signature] Capacity Grantee-TITLE AGENT

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Wells Fargo Bank NA
 Address: 3217 S. Decker Lake Dr.
 City: Salt Lake City
 State: UT Zip: 84119

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Bryan Everett Hail
 Address: 1347 Mountain Ash Way
 City: Gardenville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Servicelink Escrow #: 160387214
 Address: 3220 El Camino Real
 City: Irvine State: CA Zip: 92602