

DOUGLAS COUNTY, NV 2017-896390
Rec:\$14.00
\$14.00 Pgs=1 03/24/2017 03:29 PM
SECURITY CONNECTIONS, INC
KAREN ELLISON, RECORDER

NEVADA

COUNTY OF **DOUGLAS**

LOAN NO.: **846486**

PARCEL NO. **1420-07-712-002**



PREPARED BY: **NATIONSTAR MORTGAGE**
WHEN RECORDED MAIL TO: **SECURITY CONNECTIONS, INC.**
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. **(208)528-9895**

MAIL TAX STATEMENTS TO: **NATIONSTAR MORTGAGE**
4000 HORIZON WAY IRVING, TX 75063

RECORDING REQUESTED BY: **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**
451 7TH STREET SW, WASHINGTON, DC 20410

CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

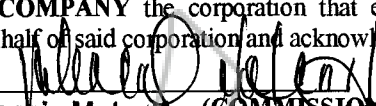
FOR VALUE RECEIVED, **CHAMPION MORTGAGE COMPANY**, located at **8950 CYPRESS WATERS BLVD, DALLAS, TX 75019**, Assignor, does hereby grant, assign, and transfer unto **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, located at **451 7TH STREET SW, WASHINGTON, DC 20410**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated **AUGUST 04, 2005**, executed by **ROGER O. SMITH AND SONDR A. SMITH, CO-TRUSTEES OF THE SMITH FAMILY TRUST DATED AUG 08 2002**, Trustor(s), to **FIRST AMERICAN**, Trustee(s), for the benefit of **SEATTLE MORTGAGE COMPANY**, the Original Beneficiary, and recorded on **AUGUST 10, 2005** in Book **0805** at Page **4679** as Instrument No. **0651879** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN
TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this
 MAR 21 2017
CHAMPION MORTGAGE COMPANY


Name: **Colleen Barnett** , ASSISTANT
SECRETARY

STATE OF TEXAS COUNTY OF **Dallas**) ss.
On **MAR 21 2017** , before me, **Valencia Metcalf** , personally appeared
 Colleen Barnett known to me to be the ASSISTANT SECRETARY of **CHAMPION MORTGAGE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.


 Valencia Metcalf (COMMISSION EXP. **FEB 28 2019**)
NOTARY PUBLIC

