

A.P.N.: 1318-23-810-073  
File No: 143-2516494 (JL)  
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:  
The Ann H. Morgan Revocable Trust  
PO Box 3734  
Stateline , NV 89449

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Ann Hastings Morgan, Trustee of the Ann H. Morgan Revocable Trust dated 5/21/04

do(es) hereby *GRANT, BARGAIN and SELL* to

Ann Hastings Morgan, Trustee of the Ann H. Morgan Revocable Trust dated 5/21/04 and  
Stephen R. Morgan, a married man and spouse of Ann Hastings Morgan

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 9, IN BLOCK D, ON THE OFFICIAL MAP OF KINGSBURY MEADOWS SUBDIVISION,  
ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY  
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 5, 1955, AS  
DOCUMENT NO. 10542 AND BY CERTIFICATE OF AMENDMENT RECORDED OCTOBER  
3, 1975, IN BOOK 1075, PAGE 149, AS DOCUMENT NO. 83574 OF OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/22/2017

Ann Hastings Morgan  
Ann Hastings Morgan, Trustee

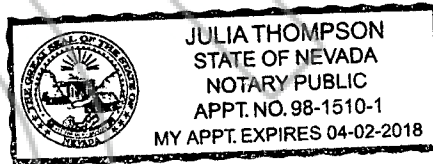
STATE OF NEVADA )  
COUNTY OF Clark ) :ss.  
DOUGLAS )

This instrument was acknowledged before me on this:  
22<sup>nd</sup> day of March, 2017.

By:

By: Ann Hastings Morgan Its: \_\_\_\_\_

Notary Public  
(My commission expires: 4/2/18 )



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1318-23-810-073  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Verified Trust - JS</u>	

3. a) Total Value/Sales Price of Property: \$0.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$0.00  
 d) Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: 7  
 b. Explain reason for exemption:  
Adding spouse to WITHOUT consideration  
 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: [Signature]  
**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)

Capacity: GRANTOR  
 Capacity: GRANTEE  
**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)

Print Name: Ann Morgan  
 Address: PO Box 3734  
 City: Stateline  
 State: NV Zip: 89449

Print Name: The Ann H. Morgan Revocable Trust  
 Address: PO Box 3734 Ann  
 City: Stateline  
 State: NV Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 First American Title Insurance  
 Print Name: Company File Number: 143-2516494 JL/ JL  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423  
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)