APN# 1319-15-000-020

WHEN RECORDED, MAIL

TAX STATEMENTS TO: Walley's Property Owners Association PO Box 158 Genoa, NV 89411

RETURN ORIGINAL TO:

Jeffrey S. Corcoran c/o Law Offices of Mitchell Reed Sussman 30720 Palmetto Palm Ave. Homeland, CA 92548

DOUGLAS COUNTY, NV

2017-896430

RPTT:\$1.95 Rec:\$15.00 \$16.95

Pgs=2

03/27/2017 01:05 PM

MITCHELL REED SUSSMAN & ASSOCIATES

KAREN ELLISON, RECORDER

## **QUIT CLAIM DEED**

This Deed, created this 23rd day or	f June	, 2016	between _C	. Michael Quinn 2003
Revocable Living Trust, C. Michael Q	uinn as Trustee			as "Grantor",
whose address is 3444 Valle Verde Dr.		\$500	-	
DMY IOMERION CIR	, for and in consid	leration of \$10.0	0 hereby acknow	wledged as received, does
hereby conveys, transfers, relinquishes	s, and surrenders to J	lose Alex Gomez	z, as his sole and	d separate property
	as "Gra	ntee", whose add	lress is <u>1775</u> E.	Palm Canyon Dr. #417,
Palm Springs, CA 92264		1		the real property in the
		- N	/ /	<del></del>

County of Douglas. State of Nevada, more particularly described as:

Unit Type: Two Bedroom, Year: Annual, Season: All, Lot: G, Building Name: Canyon, Week: One.

A Timeshare Estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

Adjusted Parcel G as shown on that Record of Survey to Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions, and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920, and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a Two Bedroom Unit every year in accordance with said Declaration. Together with a perpetual nonexclusive easement for use and enjoyment in, to, and throughout the Common Area and a perpetual nonexclusive easement for parking and pedestrian and vehicular access, ingress, and egress as set

forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

Subject to any and all matters of record, including taxes, assessments, easements, oil, and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions, and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998, Page 4404, as Document No. 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hole, all and singular, the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized. Dated as of "GRANTOR" Name: C. Michael Quinn as Trustee MIRHARZ QUINN Name: California STATE OF NEVADA COUNTY OF Napa January 23,17 (date) by (name(s) of person(s)). Notary Public GINA M. DALPORTO
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 2016913
NAPA COUNTY
My Comm Exp. March 31, 2017 Printed Name: C.MICHAEL QUINN N My Commission Expires: March 31, 2017

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. <u>1319-15-000-020</u>	
b	( \
с.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
✓ Other Timeshare	
	\$ 500.00
b. Deed in Lieu of Foreclosure Only (value of proper	
c. Transfer Tax Value:	\$ 500.00
d. Real Property Transfer Tax Due	\$ 1.95
di Romi Property Pransier Pari Suc	<u> 195</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	etion
b. Explain Reason for Exemption:	\ <del></del>
A A MACHINE MANAGEMENT AND A MACHINE MACHINE MANAGEMENT AND A MACHINE MACHINE MANAGEMENT AND A M	
5. Partial Interest: Percentage being transferred:	9/0
The undersigned declares and acknowledges, under per	nalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is con	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of th	
to NRS 375.030, the Buyer and Seller shall be jointly a	and severally liable for any additional amount owed.
A A A A A A A A	\ \
Signature Ollan J Corean	Capacity: Deed Preparer
9608/2	
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>
(REQUIRED)	(REQUIRED)
Print Name: C. Michael Quinn 2003 Living Trust	Print Name: Jose Alex Gomez
Address: 10 Merion Circle	Address: 1775 E. Palm Canyon Dr. #417
City: Napa	City: Palm Springs
State: California Zip: 94558	State: California Zip: 92264
//	
COMPANY/PERSON REQUESTING RECORDIN	
Print Name: c/o Law Offices of Mitchell Reed Sussman	Escrow #
Address: 30720 Palmetto Palm Ave	
City: Homeland	State: California Zip: 92548