

APN# 1320-33-402-007



KAREN ELLISON, RECORDER E07

Recording Requested by/Mail to:
Name: Scott Slatkovski
Address: 5323 N Fairway Heights Drive
Tucson, AZ 85749
City/State/Zip: _____

Mail Tax Statements to:
Name: Scott Slatkovski
Address: 5323 N Fairway Heights Drive
Tucson, AZ 85749
City/State/Zip: _____

QUITCLAIM DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Scott Slatkovski
Signature
SCOTT SLATKOVSKI
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

_____.

\$1.00 Additional Recording Fee for Use of This Page

QUIT CLAIM DEED

This quitclaim deed, executed this 27th day of March, 2017, by the grantor, SCOTT SLATKOVSKI, a married man as his sole and separate property

for no consideration

does hereby remise, release and quitclaim forever to the grantees: "SCOTT SLATKOVSKI and LINDA MACGREGOR, Trustees, or their successors in trust, under the MACGREGOR-SLATKOVSKI FAMILY LIVING TRUST Dated October 12, 2000, and any amendments thereto."

all that real property located and commonly known as 1460 Courthouse Street, Gardnerville, County of Douglas, State of Nevada, and specifically described as:

All that certain lot or parcel of land located in the Town of Gardnerville, Douglas County, Nevada, lying in the Southwest Quarter of Section 33, Township 13 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Commencing at the Old Detting Town Monument at the corner of Douglas and Main Streets; thence North 44°58'59" West, 1058.17 feet to a town monument located at Main Street and Gilman Avenue as the same is shown on the Map of the Town of Gardnerville; thence North 4°15'55" East, a distance of 179.48 feet to the point of beginning; thence North 43°03'47" West a distance of 125.00 feet to a point; then South 44°05'14" West, a distance of 20.00 feet to a point thence North 40°19'12" West, a distance of 97.05 feet to a point; thence North 3°11'26" East, distance of 103.36 feet to a point; thence North 65°07'38" East, a distance of 109.06 feet to a point which is the northwest corner of the parcel; then South 45°05'43" East along the South right-of-way line of Mission Street a distance of 250.00 feet to a point; thence South 44°06'14" West a distance of 172.00 feet to the point of beginning.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

Douglas County APN 1320-33-402-007 [Per NRS 111.312, this legal description was previously recorded on February 10, 2003, as document No. 0566618, Official Records of Douglas County, Nevada]

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

Scott Slatkowski
SCOTT SLATKOVSKI

[Notary Acknowledgement On Next Page]

NOTARY ACKNOWLEDGEMENT

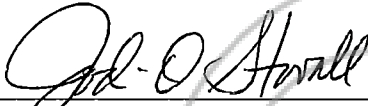
STATE OF NEVADA)

) ss.

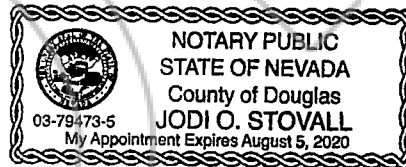
COUNTY OF DOUGLAS)

On this MARCH 27, 2017, before me, the undersigned, a notary public, personally appeared SCOTT SLATKOVSKI, known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have unto set my hand affixed my official seal the day and year herein above written.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a. 1320-33-402-007
b. _____
c. _____
d. _____

2. Type of Property:
a. Vacant Land b. Single Fam. Res.
c. Condo/Twnhse d. 2-4 Plex
e. Apt. Bldg f. Comm'l/Ind'l
g. Agricultural h. Mobile home
 Other _____

Trust OK - P
FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property \$ _____
b. Deed in Lieu of Foreclosure Only (value of property) (_____)
c. Transfer Tax Vaule \$ _____
d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section 7
b. Explain Reason for Exemption: Transfer to trust without consideration

5. Partial Interest: Percentage being Transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or the determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Scott Slatkovski Capacity: Seller/Grantor

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
Print Name: Scott Slatkovski
Address: 5323 N Fairway Heights Drive
City: Tucson
State: AZ Zip: 85749

BUYER (GRANTEE) INFORMATION
(REQUIRED)
Print Name: Scott Slatkovski & Linda MacGregor
Address: 5323 N Fairway Heights Drive
City: Tucson
State: AZ Zip: 85749

COMPANY REQUESTING RECORDING
Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____