

18.

APN: 1319-10-310-014



KAREN ELLISON, RECORDER

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe NV 89449-3390

Pursuant to NRS 239B.030, the undersigned affirms that this document submitted for recording does not contain the social security number of any person or persons.

**SECOND AMENDMENT OF NOTE AND DEED OF TRUST**

THIS AMENDMENT OF NOTE AND DEED OF TRUST ("Amendment"), dated as of March 21<sup>st</sup>, 2017, is executed by and between D. KEITH MAKI and PAMELA G. MAKI, husband and wife, as joint tenants with right of survivorship (collectively "Lender"), and MICHAEL R. DUNN and CALIE DUNN, husband and wife (collectively "Debtor"). Lender and Debtor are collectively referred to herein as the "Parties".

**Recitals**

A. Debtor is the owner of (i) that certain real property, together with all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, and water rights appurtenant thereto, (collectively, the "Real Property") located in the County of Douglas, State of Nevada, which has the address 238 Kinsey Way, Genoa, Nevada, and which is more particularly described in **Exhibit "A"** attached hereto, and (ii) all the improvements erected on the Real Property, together with any and all fixtures, furniture, furnishings, equipment, machinery, and other personal property located on the Real Property (collectively, the "Improvements"). The Real Property and the Improvements are collectively referred to as the "Property."

B. On or about February 6, 2015, Lender made a loan in the principal amount of FOUR HUNDRED TWENTY-FIVE THOUSAND and no/100 dollars (\$425,000.00) to Debtor (the "Loan"). The Loan was evidenced by that certain Promissory Note executed by Debtor in favor of Lender on or about February 6, 2015 (the "Note"). The Loan was further secured by a deed of trust dated February 6, 2015, securing the Property, which was recorded in the Official Records of Douglas County as Document No. 2015-857062, on February 17, 2015 (the "Deed of Trust").

C. The Parties modified the maturity date of the Loan, Note and Deed of Trust on or about July 11, 2016, through an Amendment of Note and Deed of Trust, which was recorded in the Official Records of Douglas County as Document No. 2016-884165, on July 11, 2016.

D. The Parties now mutually wish to modify the maturity date of the Loan, Note, and Deed of Trust from April 31, 2017 to July 31, 2017.

NOW THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Lender and Debtor hereby agrees as follows:

**Amendment of Note and Deed of Trust**

(a) The Note and the Deed of Trust are hereby amended to state that the maturity date, the date at which time the remaining principal balance, plus accrued interest, of the Loan, shall be paid in full, shall be **July 31, 2017**. All other terms of the Note and Deed of Trust shall remain unmodified.

(b) Lender agrees to inscribe on the original Note a legend indicating that it has been modified pursuant to this Amendment.

**Governing Law**

This Amendment shall be governed by and construed in accordance with the laws of the State of Nevada.

*(Signature and Notarial Pages Follow)*

IN WITNESS WHEREOF, Lender and Debtor have executed this Amendment as of the date first above written.

LENDER:

  
D. KEITH MAKI

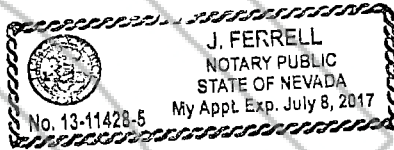
  
PAMELA G. MAKI

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF Carson City

This instrument was acknowledged before me on March 21, 2017, by D. KEITH MAKI and PAMELA G. MAKI.


WITNESS my hand and official seal.

  
NOTARY PUBLIC



DEBTOR:

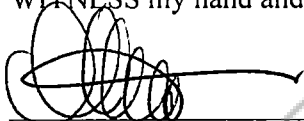
  
MICHAEL R. DUNN

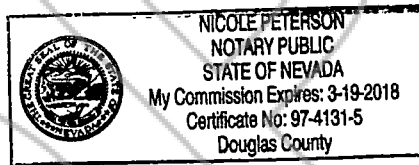
  
CALIE DUNN

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF Douglas    )

This instrument was acknowledged before me on March 20, 2017, by  
MICHAEL R. DUNN and CALIE DUNN.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



**EXHIBIT "A"**

Lot 2, in Block A, as shown on the Official Map of SIERRA SHADOWS  
SUBDIVISION, filed in the office of the County Recorder of Douglas County,  
State of Nevada, on June 30, 1980, in Book 680, Page 3013, as Document No.  
45811.

Per NRS 111.312, this legal description was previously recorded on Document 2015-857062, on  
February 17, 2015, in the Official Records of Douglas County.

