

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
Eric Fay Pointer
2640 East Valley Road
Minden, NV. 89423



KAREN ELLISON, RECORDER

E05

Quitclaim Deed

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

Eric Fay Pointer

APN# 1420-28-410-016

THIS INDENTURE WITNESSETH: Don F. Pointer and Elizabeth Pointer, husband and wife as joint tenants with right of survivorship in consideration of (\$0 & no/100 dollars) in hand paid, coveys and quit claims to Eric Fay Pointer and Parris Marie Barnard, joint tenants with the right of survivorship, the right, title and interest, if any, which Grantor may have in the following described real estate: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Lot 2, as shown on the Official map of COCHRAN ESTATES UNIT NO.1, filed in the office of the County Recorder of Douglas County, Nevada, on December 23, 1970, in Book 82, Page 294, under File No. 50690. TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 27th day of March, 2017

Don F. Pointer
Don F. Pointer

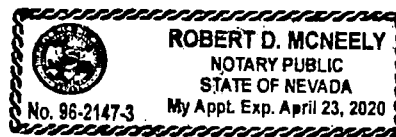
Elizabeth Pointer
Elizabeth Pointer

STATE OF Nevada
COUNTY OF Douglas

On this day personally appeared Don F. Pointer and Elizabeth Pointer, before me Robert D. McNeely, notary public, the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal on this date

Robert D McNeely
My Commission Expires: 4/23/2020



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-28-410-016
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: A transfer, assignment or other conveyance of real property if the owner of the property is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity **TRANSFER TO SON**
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Don F. Pointer Capacity GRANTOR

Signature Eric Fay Pointer Capacity GRANTOR

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Don F. & Elizabeth Pointer
 Address: 1292 Esther Way
 City: Minden
 State: Nevada Zip: 89423

Print Name: Eric Fay Pointer & Parris Marie Barnard
 Address: 2640 East Valley Road
 City: Minden
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Eric Fay Pointer Escrow # NONE
 Address: 2640 East Valley Raod
 City: Minden State: Nevada Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)