DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2017-896454

\$16.00 Pgs=3

03/27/2017 04:12 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.:

1319-30-710-001

File No:

143-2516816 (JL)

R.P.T.T.:

\$

When Recorded Mail To: Mail Tax Statements To: Jenifer Lee Gersbach 3580 Lewis Avenue Long Beach, CA 90807

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jim-Todd Blake a married man and spouse of the grantee

do(es) hereby GRANT, BARGAIN and SELL to

Jenifer Lee Gersbach a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

UNIT 1 OF LOT 23 CONDOMINIUMS, AS SET FORTH ON SHEET 7 OF THE THIRD AMENDED MAP OF TAHOE VILLAGE, UNIT NO. 2, FILED FOR RECORD AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL II

TOGETHER WITH AN UNDIVIDED 1/18TH INTEREST IN AND TO THOSE AREAS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE MAP OF LOT 23 CONDOMINIUMS AS SET FORTH ON SHEET 7 OF THE THIRD AMENDED MAP OF TAHOE VILLAGE, UNIT NO. 2, FILED FOR RECORD AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST JIM-Todd Blake MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Jenifer Lee Gersbach.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/24/2017

916	
Jim-Todd Blake	

STATE OF	NEVADA)
	•	:ss.
COUNTY OF	DOUGLAS)

This instrument was acknowledged before me on

Jim-Todd Blake

Notary Public

(My commission expires: _____

sec attacked continuate

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
accument.
STATE OF CALIFORNIA }
COUNTY OF LOS Angeles
On <u>03/24/2017</u> before me , Felise GarciaNotary
Public,
Date (here insert name and title of the officer)
personally appeared Jim-Todd Blace
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.
WITNESS my hand and official seal.
FELISE GARCIA COMM. #2088022 Notary Public - California Los Angeles County My Comm. Expires Nov. 26, 2018
Signature: Telestanca (Seal)
OPTIONAL
Description of Attached Document
Title or Type of Document: Grant Doed - Number of Pages:
Document Date: Other:
2XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

STATE OF NEVADA DECLARATION OF VALUE

DECEMBER OF THE CO.	
Assessor Parcel Number(s)	()
a) 1319-30-710-001	\ \
b)	\ \
d)	\ \
O Time of December	\
Type of Property a) Vacant Land b) Single Fam. Re	FOR RECORDERS OPTIONAL USE
	Book Page:
*/ <u></u>	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
a) Total Value/Sales Price of Property:	\$ 3
b) Deed in Lieu of Foreclosure Only (value of p	property) (\$
c) Transfer Tax Value:	1-62-8
d) Real Property Transfer Tax Due	<u>s</u>
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption, per 375.090, Sect	ion: • 5
Explain reason for exemption: spouse dive	etin e internet
between sporses	
5. Partial Interest: Percentage being transferred:	<u></u> %
The undersigned declares and acknowledges 375.060 and NRS 375.110, that the information	, under penalty of perjury, pursuant to NRS provided is correct to the best of their
information and belief, and can be supported by d	ocumentation if called upon to substantiate
the information provided herein. Furthermore, the claimed exemption, or other determination of add	illonal tax due, may result in a negative of
10% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Seller shall be jointly and severally liable for any ad Signature:	
	Capacity: <u>Suyre</u>
Signature: SELLER (GRANTOR) INFORMATION	Capacity: BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Jim-Todd Blake	Print Name: Jenifer Lee Gersbach
Address: 3580 Lewis Avenue	Address: 3580 Lewis Avenue
City: Long Beach	City: Long Beach
State: <u>CA</u> Zip: <u>90807</u>	State: <u>CA</u> Zip: <u>90807</u>
COMPANY/PERSON REQUESTING RECORDING First American Title Insurance	(required if not seller or buyer)
Print Name: Company	File Number: 143-2516816 JL/ JL
Address 1663 US Highway 395, Suite 101	
City: Minden (AS A PUBLIC RECORD THIS FORM MAY	State: NV Zip: 89423
COLL OF THE LINE IN THE LAND I	