

A.P.N.: 1319-30-710-001

File No: 143-2516816 (JL)

R.P.T.T.: \$

When Recorded Mail To: Mail Tax Statements To:
Jenifer Lee Gersbach
3580 Lewis Avenue
Long Beach , CA 90807

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jim-Todd Blake a married man and spouse of the grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Jenifer Lee Gersbach a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

UNIT 1 OF LOT 23 CONDOMINIUMS, AS SET FORTH ON SHEET 7 OF THE THIRD AMENDED MAP OF TAHOE VILLAGE, UNIT NO. 2, FILED FOR RECORD AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL II

TOGETHER WITH AN UNDIVIDED 1/18TH INTEREST IN AND TO THOSE AREAS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE MAP OF LOT 23 CONDOMINIUMS AS SET FORTH ON SHEET 7 OF THE THIRD AMENDED MAP OF TAHOE VILLAGE, UNIT NO. 2, FILED FOR RECORD AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Jim-Todd Blake MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Jenifer Lee Gersbach.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/24/2017



Jim-Todd Blake

STATE OF **NEVADA**)
) :ss.
COUNTY OF **DOUGLAS**)


This instrument was acknowledged before me on

_____ by
Jim-Todd Blake



Notary Public

(My commission expires: _____)

*see attached CA
work certificate* 

COPIES

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1319-30-710-001
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$ 0
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$ 0
 d) Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: 5
 b. Explain reason for exemption: spouse divesting interest
between spouses without consideration
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jerry Gersbach

Capacity: BUYER

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jim-Todd Blake
 Address: 3580 Lewis Avenue
 City: Long Beach
 State: CA Zip: 90807

Print Name: Jenifer Lee Gersbach
 Address: 3580 Lewis Avenue
 City: Long Beach
 State: CA Zip: 90807

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2516816 JL/ JL
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)