DOUGLAS COUNTY, NV RPTT:\$331.50 Rec:\$16.00 2017-896509

\$347.50 Pgs=3

03/29/2017 08:38 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-09-310-015

RPTT: \$331.15

Recording Requested By: Western Title Company

Escrow No.: 087146-DVS
When Recorded Mail To:
Lanturn Investments, LLC, a
Nevada limited liability company

3075 College Drive Carson City, NV 89703

Mail Tax Statements to: (deeds only)

Signature

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NR\$ 239B.030)

Dana Von Stetina

**Ecrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lagunak, Inc., a Nevada corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lanturn Investments, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 21, as set forth on that certain Final Map PD 04-009 for Cedar Creek, a Planned Development, filed for record on March 9, 2006 in Book 0306 at Page 3246, as Document No. 669544 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/20/2017

## Grant, Bargain and Sale Deed - Page 2

Lagunak, Inc., a Nevada corporation

By: Desus E. Rey, President

STATE OF Nevada

**COUNTY OF Douglas** 

This instrument was acknowledged before me on

ma 6 10 2015

Rev. President of Lagunak, Inc., a Nevada corporation.

Notary Public



DANA VON STETINA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-85793-5 - Expires January 27, 2020

SS

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-09-310-015	)			\	\ \
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL	USE ONLY
	a) 🛛 Vacant Land	b) ☐ Single Fam. Res.	1	T/INSTRUMENT		
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGI	3	-1
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	1	ECORDING:		
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:			
	i) ☐ Other					
		/				1
3.	Total Value/Sales Price of F	Property:	\$85,000.0	00		
	Deed in Lieu of Foreclosure	Only (value of property)				
	Transfer Tax Value:		\$85,000.0	00		
	Real Property Transfer Tax	Due:	\$331.15			
		1	/	/ /		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:				
5.	Partial Interest: Percentage  The undersigned declares at 375.110, that the information supported by documentation parties agree that disalloware result in a penalty of 10% of the second seco	nd acknowledges, under point provided is correct to the if called upon to substantice of any claimed exemptions.	e best of thei tiate the infor tion, or other	ir information ar rmation provide determination o	nd belief d herein	, and can be . Furthermore, the
Pur	suant to NRS 375.030, the l	Buver and Seller shall be	iointly and	severally liable	for any	y additional amount
owe	9 3	2	/ /	C	_	
Sign	nature MA	Ma	Capacity	wordnit	<u>ee</u>	
Sign	nature <u>Eleky b</u>	CONTRACTOR OF THE PARTY OF THE	Capacity	Corant	OR	
Prin	_		BUYER (C (REQUIR Print Name:	GRANTEE) INF ED) Lanturn Invest limited liabilit	ments, L	LC, a Nevada
Name:  Address: 997 Kerry Ln.			Address:	3075 College I		11 7
City			City:	Carson City	-1110	
Stat		***************************************	State:	NV	Zip:	89703
SIA	14.4	<u> орчоо</u>	~ · · · · · · · · · · · · · · · · · · ·	- ' '	1,,,	
CO	MPANY/PERSON REQUES	TING RECORDING				

Address: Carson Office

2310 S. Carson St, Suite 5A

Print Name: eTRCo, LLC, On behalf of Western Title Company

City/State/Zip: Carson City, NV 89701

(required if not the seller or buyer)

Esc. #: <u>087146-DVS</u>