DOUGLAS COUNTY, NV Rec:\$16.00

2017-896523 03/29/2017 11:16 AM

Total:\$16.00 SUZANNE PARKER

Pgs=3

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KAREN ELLISON, RECORDER

	KAKEN EELISON, KESOKDE
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Recording Requested By:	\ \
Suzanne Parker	\ \
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	~ \ \
When Recorded Mail To:	
Suzanne Parker	
P.O. Box 3778	
Carson City, NV. 89702	
Mail Tax Statements to: (deeds only)	
•	
	(space above for Recorder's use only)
I the undersigned hereby aftern the	nat the attached document, including any exhibits, hereby
	ontain the social security number of any person or persons.
submitted for recording does not co	(Per NRS 239B.030)
	(Per NK5 239B.030)
/ / /	
Signatura	0. V21601
Signature VVVV	
Suzanno	Parker Owner
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APN#: 1420-34-510-028

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **NOTICE OF COMPLETION**

## TO WHOM IT MAY CONCERN:

## NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property Described below
- 2. That said work was started on or about 6/16/2016 and was fully and actually completed on 01/13/2017.
- 3. That the contractor commencing and completing said work was Ridgeline Development, LLC.
- That Suzanne Parker is the owner of said property, located at 2760 Pamela Minden, Nv. 89423

further described as all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 69, Block 2, as set forth in Final Subdivision Map LDA# 01-069 for Bramwell Homestead filed for record in the office of the Douglas County Recorder, on August 12, 2002, in Book 0802, at Page 3324, s Document No. 0549307, of Official Records.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

## Notice of Completion - Page 2

Suzanne Parker being first duly sworn, deposes and says: That she is the owner(s) of the above described property; that she has read Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of her own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters she believe(s) it to be true. STATE OF NEVADA COUNTY OF \_\_\_\_\_\_\_\_ This instrument was acknowledged before me on by Suzanne Parker.

IN WITNESS WHEREOF, I have affixed my signature(s) this 2 day of March, 2017



foregoing