

DOUGLAS COUNTY, NV

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2017-896533

Rec:\$15.00 Total:\$15.00

03/29/2017 01:00 PM

INTERNAL REVENUE SERVICE

Pgs=2



KAREN ELLISON, RECORDER

**Assessor's Parcel Number:** 

**Recording Requested By: I.R.S** 

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

## **Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050			Serial Number 253603717		For Optional Use by Recording Office	
						$\wedge$
Code, we ar have been a demand for there is a lie property be	e giving a notice ssessed against to payment of the in favor of the longing to this t	1, 6322, and 6323 that taxes (including the following-named his liability, but it released and axpayer for the among, and costs that ma	ng interest and pe taxpayer. We hav mains unpaid. Th all property and ri ount of these tax	enalties) /e made erefore, ights to		
Name of Taxp	ayer AMERICAN a Corpoi	CLEANING COR	PORATION INC			7
Residence	PO BOX 1 MINDEN,	L467 NV 89423-1467				
unless notice	e of the lien is refile following such dat	FORMATION: For early by the date given in the date given in the date as a certification.	column (e), this noti	ce shall,		
Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day Refilin (e)		Unpaid Balance of Assessment (f)
941	06/30/2010	XX-XXX8799	09/13/2010	10/13/		20713.51
941	09/30/2010	XX-XXX8799	07/25/2011	08/24/		605.00
941	09/30/2010	XX-XXX8799	03/25/2013	04/24/		625.09
941	12/31/2010	XX-XXX8799	01/16/2017	02/15/		29948.54
941 941	03/31/2011 06/30/2011	XX-XXX8799 XX-XXX8799	09/26/2016 09/26/2016	10/26/ 10/26/		25478.28 17554.68
941	09/30/2011	XX-XXX8799	09/26/2016	10/26/		22933.24
941	12/31/2011	XX-XXX8799	09/26/2016	10/26/		11169.38
941	03/31/2012	XX-XXX8799	09/26/2016	10/26/		20682.04
941	06/30/2012	XX-XXX8799	09/26/2016	10/26/		17071.56
941	09/30/2012	XX-XXX8799	09/26/2016	10/26/		13127.34
941	12/31/2012	XX-XXX8799	09/26/2016	10/26/		8878.46
941	03/31/2013	XX-XXX8799	09/26/2016	10/26/	2026	4298.49
941	06/30/2013	XX-XXX8799	09/26/2016			2085.99
941	09/30/2013	XX-XXX8799	09/26/2016	10/26/	2026	3876.51
Place of Filing		-				
COUNTY RECORDER DOUGLAS COUNTY Total MINDEN, NV 89423						\$ 198443.11
This notice wa	as prepared and s	signed at S	EATTLE, WA			, on this,
11112 1131190 111	p p ou unid o					,
the 21s	st day of Mar	ch , 2017.				
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Signature (	Joan Ju 7 c kalman	acr-		OFFICER 25-9733	Ė	26-10-1208