DOUGLAS COUNTY, NV RPTT:\$1400.10 Rec:\$17.00 2017-896546

\$1,417.10 Pgs=4

ETRCO

03/29/2017 02:23 PM

APN#: 1420-33-213-016

RPTT: \$1,400.10

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company

Escrow No.: 086616-WLD When Recorded Mail To:

Adam Travers and Kristina Travers

1289 Lariat Ct.

Minden, NV 87473

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B 030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chad M. Cliffe and Jessica D. Cliffe, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Adam Travers and Kristina Travers, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27 in Block D, of WILDHORSE SUBDIVISION UNIT NO. 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, as Page 450, as Document No. 207982.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/09/2017

Grant, Bargain and Sale Deed - Page 2 Jessica D. Cliffe STATE OF MICHIGAN SS COUNTY OF KALAMAZOO This instrument was acknowledged before me on 13th DAY OFMARCH, 2017 m. Cliffe Notary Public RACHEL CALLAWAY NOTARY PUBLIC, STATE OF MI COUNTY OF KALAMAZOO MY COMMISSION EXPIRES JUIN 30, 2023 ACTING IN COUNTY OF KALAMAZOO

STATE OF NEVADA } s.s. COUNTY OF Dougla? This instrument was acknowledged before me on Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1420-33-213-016		
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOKPAGE_ DATE OF RECORDING: NOTES:
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$359,000.00 (\$359,000.00 \$1,400.10
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:		
5.	375.110, that the information supported by documentation	d acknowledges, under pent of a cknowledges, under pent of the period of the called upon to substantice of any claimed exempt	enalty of perjury, pursuant to NRS 375.060 and NRS to best of their information and belief, and can be iate the information provided herein. Furthermore, the ion, or other determination of additional tax due, may at 1% per month.
owe	suant to NRS 375.030, the E		jointly and severally liable for any additional amount
	ature		Capacity <u>Corcumbor</u> Capacity
Prin	N. Control of the Con	ORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Adam Travers and Kristina Travers
Nam Add City State	ress: <u>7375 Sale</u> : Portage		dity: Dringten tate: 1289 Lariat Ct. Zip: 89440
CON	MPANY/PERSON REQUES' (required if not the seller or buye t Name: eTRCo, LLC. On beha	TING RECORDING	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)