

DOUGLAS COUNTY, NV

2017-896566

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

03/30/2017 10:21 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E07

A.P.N.: 1318-23-810-073
File No: 143-2516494 (JL)
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
The Ann H. Morgan Revocable Trust
PO Box 3734
Stateline , NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen R. Morgan, a married man and spouse of Ann Hastings Morgan

do(es) hereby *GRANT, BARGAIN and SELL* to

Ann Hastings Morgan Trustee of the Ann H. Morgan Revocable Truste dated 5/21/04

the real property situate in the County of Douglas, State of Nevada, described as follows:

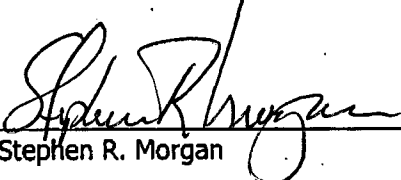
LOT 9, IN BLOCK D, ON THE OFFICIAL MAP OF KINGSBURY MEADOWS SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 5, 1955, AS DOCUMENT NO. 10542 AND BY CERTIFICATE OF AMENDMENT RECORDED OCTOBER 3, 1975, IN BOOK 1075, PAGE 149, AS DOCUMENT NO. 83574 OF OFFICIAL RECORDS.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Stephen R. Morgan MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO .

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

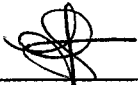
Date: 03/22/2017



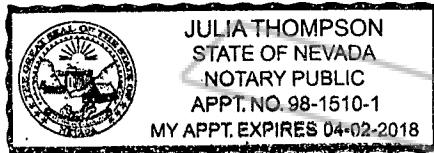
Stephen R. Morgan

STATE OF **NEVADA**)
COUNTY OF **Clark**) :ss.
~~DOUGLAS~~)

This instrument was acknowledged before me on
March 22nd, 2017 By
Stephen R. Morgan



Notary Public
(My commission expires: 2/2/18)



COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-23-810-073
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: Trust ok - JS

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed In Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____ 7
- b. Explain reason for exemption: _____

5. Transferring to Trust without consideration
 Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: [Signature]
SELLER (GRANTOR) INFORMATION
 (REQUIRED)

Capacity: GRANTOR
 Capacity: GRANTEE
BUYER (GRANTEE) INFORMATION
 (REQUIRED)

Print Name: Ann Morgan
 Address: PO Box 3734

Print Name: The Ann H. Morgan Revocable Trust
 Address: PO Box 3734 Ann

City: Stateline State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 First American Title Insurance
 Print Name: Company File Number: 143-2516494 JL/JL
 Address: 1683 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)