

DOUGLAS COUNTY, NV **2017-896600**
RPTT:\$1004.25 Rec:\$15.00
\$1,019.25 Pgs=2 **03/31/2017 09:43 AM**
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1320-29-213-020
File No: 143-2517180 (SC)
R.P.T.T.: \$1,004.25

When Recorded Mail To: Mail Tax Statements To:
Jason Schiller
1643 Lantana Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gardnerville Properties, LLC, A Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Jason Schiller, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 66, BLOCK C, AS SET FORTH ON THE MAP OF WINHAVEN, UNIT NO. 2, PHASE A, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 14, 1990, IN BOOK 990, PAGE 1934, AS DOCUMENT NO. 234654.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/16/2017

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-29-213-020
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam.
 c) Condo/Twnh d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL	
Boo _____	Page: _____
Date of _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$257,500.00
 b) Deed in Lieu of Foreclosure Only (value of) (\$ _____)
 c) Transfer Tax Value: \$257,500.00
 d) Real Property Transfer Tax Due \$1,004.25

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, _____
 b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Officer
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Gardnerville Properties, LLC
 Address: P.O. Box# 1206
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Jason Schiller
 Address: 1643 Lantana Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2517180 SC/ SC
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)