



KAREN ELLISON, RECORDER E07

A.P.N. 1219-10-001-008

Recording Requested by and Return to:

Jason C. Morris, Esq.
Woodburn and Wedge
P.O. Box 2311
Reno, NV 89505

Send Tax Statements To Grantees:
DONALD E. & KUM P. ALTMAN, Trustees
ALTMAN FAMILY TRUST
1143 Autumn Hills Rd.
Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between DONALD E. ALTMAN and KUM P. ALTMAN, husband and wife, as joint tenants (hereinafter referred to as "Grantors"), and DONALD E. ALTMAN and KUM P. ALTMAN, Trustees of the ALTMAN FAMILY TRUST, Dated March 27, 2017 (hereinafter referred to as "Grantees").

WITNESSETH:

WHEREAS, the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the Grantees, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL unto the Grantees and to their successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the **County of Douglas**, State of Nevada, and more particularly described as follows:

Parcel 2 of Parcel Map of Tomerlin and McCaskill, located in Section 10, T12N, R19E, M. D. B. & M., Douglas County, State of Nevada, recorded April 28, 1982 in Book 482, Page 1766, Document No. 67294, Official Records of Douglas County, State of Nevada and further described as the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M. D. B & M.

Commonly known as: 1143 Autumn Hills Rd., Gardnerville, NV 89460

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, Grantors have executed these presents this 27 day of March, 2017.

GRANTORS:



DONALD E. ALTMAN



KUM P. ALTMAN

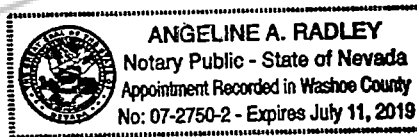
Notary Acknowledgment

STATE OF NEVADA)
) SS:
COUNTY OF WASHOE)

This instrument was acknowledged before me on March 27th, 2017, by DONALD E. ALTMAN and KUM P. ALTMAN.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1219-10-001-008
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD - Trust Verified</u>	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ 0.00
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: Transfer to Family Trust Without Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Angel Radley Capacity Legal Assistant

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: DONALD E. ALTMAN & KUM P. ALTMAN
Address: 1143 Autumn Hills Rd.
City: Gardnerville
State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: DONALD E. ALTMAN & KUM P. ALTMAN, Trustees
Address: 1143 Autumn Hills Rd.
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Woodburn & Wedge; Jason C. Morris, Esq. Escrow # n/a
Address: PO Box 2311
City: Reno State: NV Zip: 89505

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)