

APN# 122021110043

DOUGLAS COUNTY, NV **2017-896615**
Rec:\$15.00
\$15.00 Pgs=2 03/31/2017 10:17 AM
ORDMS-GREATER NEVADA MORTGAGE
KAREN ELLISON, RECORDER

Recording Requested by/Mail to:
Name: GREATER NEVADA MTG
Address: 4070 SILVER SAGE DR
City/State/Zip: CARSON CITY, NV 89701

Mail Tax Statements to:
Name: _____
Address: _____
City/State/Zip: _____

ASSIGNMENT OF DEED OF TRUST

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

_____.

APN: 122021110043
When recorded, mail to:
GREATER NEVADA MORTGAGE
4070 Silver Sage Drive
Carson City, NV 89701

ASSIGNMENT OF DEED OF TRUST

Loan: 803470 MIN: 10021690000020460 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That **Greater Nevada, LLC d.b.a Greater Nevada Mortgage** as Successor Beneficiary under that certain DEED OF TRUST executed by Paul L. Vite and Linette S. Vite, husband and wife as community property with right of survivorship as Trustor to First American Title Insurance Company on the March 22, 2017 under Filing No. 2017-896241 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of \$343,660.00 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Inc.** all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:


Lot 34 as set forth on the final map of Tillman Estates, filed for record in the office of the county recorder of Douglas County, State of Nevada, on April 12, 1994 in Book 494, at Page 2192, as Document No. 334956.
Parcel ID: 122021110043

Commonly known as 758 Sunnyside Courtm Gardnerville, NV 89460
However, by showing this address no additional coverage is provided.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 8.31.17

Greater Nevada, LLC d.b.a Greater Nevada Mortgage

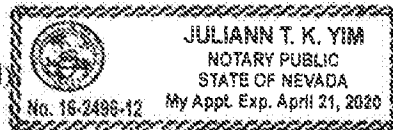
By: 
Haley Gwinn, Loan Servicing Manager

State of NEVADA)
CARSON CITY)

On 8.31.17 before me, Juliann T. K. Yim Notary Public, personally appeared Haley Gwinn, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature:  (Seal)



DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.