

A.P.N.: 1219-10-001-014  
File No: 143-2517673 (MK)  
R.P.T.T.: \$0 #5

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$15.00  
\$15.00 Pgs=2  
FIRST AMERICAN TITLE CARSON  
KAREN ELLISON, RECORDER  
2017-896675  
03/31/2017 11:21 AM  
E05

When Recorded Mail To: Mail Tax Statements To:  
Jacqueline Gardiner Trust  
2803 Sancho Panza Court  
Punta Gorda, FL 33950

### ***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Charles S. Gardiner, husband of Grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Jacqueline Gardiner Trustee of The Jacqueline Gardiner Living Trust U/A dated March 22, 2017

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, SECTION 10, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., PROCEED THENCE SOUTH, ALONG THE SECTION LINE COMMON TO SECTIONS 9 AND 10, A DISTANCE OF 528 FEET TO THE POINT OF BEGINNING; THENCE EAST ON A LINE PARALLEL TO THE SECTION LINE A DISTANCE OF 330 FEET TO A POINT; THENCE SOUTH A DISTANCE OF 131.8 FEET TO A POINT AT THE SOUTHEAST CORNER OF SAID PARCEL; THENCE WEST A DISTANCE OF 330 FEET TO A POINT ON THE SECTION LINE; THENCE NORTH 131.8 FEET TO THE POINT OF BEGINNING.**

**TOGETHER WITH A NON-EXCLUSIVE RIGHT-OF-WAY FOR INGRESS AND EGRESS OVER THE WESTERLY 30 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND OVER THE WESTERLY 30 FEET AND THE NORTHERLY 30 FEET OF THE NORTHERLY QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., TO FOOTHILL ROAD.**

**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN NRS DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1219-10-001-014  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$0  
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5  
 b. Explain reason for exemption: husband to wife for no consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Jacqueline Gardiner, Trustee of the Jacqueline Gardiner Living  
 Print Name: Trust  
 Address: 2803 Sancho Panza Ct.  
 City: Punta Gorda  
 State: FL Zip: 33950

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Jacqueline Gardiner, Trustee of the Jacqueline Gardiner Living Trust  
 Print Name: Gardiner Living Trust  
 Address: 2803 Sancho Panza Ct.  
 City: Punta Gorda  
 State: FL Zip: 33950

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 143-2517673 MK/ mk  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)