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DOUGLAS COUNTY, NV

Rec:\$16.00 Total:\$16.00 2017-896677 03/31/2017 11:25 AM

Pgs=4

JEFFERY MURDOCK

KAREN ELLISON, RECORDER

E07

APN: 1320-33-813-038

RECORDING REQUESTED BY:

Jeffery Murdock 104 North Irena Avenue Redondo Beach, CA 90277

AFTER RECORDATION, RETURN BY MAIL TO:

Jeffery Murdock 104 North Irena Avenue Redondo Beach, CA 90277

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 23 day of MARCH, 2017, by first party, Grantors, Jeffery Murdock, Cynthia Murdock Voorhees, Lisa A. Murdock, and Jimmie L. Reimann, as joint tenants with right of survivorship, to second party, Grantee, Jeffery Murdock, Trustee of the Murdock Real Estate Trust Agreement dated March ____, 2017.

WITNESSETH, That the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 45, Block D, as set forth on Final Subdivision Map No. 1006-5 for CHICHESTER ESTATES PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

STATE OF NEVADA

) SS:

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the <u>23</u> day of <u>Mww</u>, 20<u>17</u> by Jeffery Murdo

Notary Public

M.J. GYLL

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 03-82960-5 - Expires March 19, 2018

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written.

	year first above written.
	The Beneficiaries:
0	Jeffer Murdock Months Cynthia Murdock Voorhees And A Murdock
	Jimmy lee Reimann Lisa Ann Murdock
	STATE OF NEVADA)
)ss: COUNTY OF DOUGLAS)
nχ	On Mww 23, 20 17, before me, M.J. Gyll, a notary public in and for said state personally appeared Jeffery Murdock, Cynthia Murdock Voorhees, Jimmy Lee
	Reimann, and Lisa Ann Murdock, personally known to me (or proved to me based upon
	satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that (s)he/they executed the same in his/her/their signature on the instrument the person(s) or entity on behalf of which they acted, executed the instrument.
	Witness my hand and official seal
(M.J. GYLL Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-82960-5 - Expires March 19, 2018
	NOTARY PUBLIC My comphission expires March 19 2018
	[NOTARY SEAL]
1	

IN WITNESS WHEREOF, the parties hereto have executed this agreement as of the day and year first above written.

The Beneficiaries:

Jeffery Murdock	Cynthia Murdock Voorhees
Jimmy Lee Reimann	Lisa Ann Murdock
STATE OF NEVADA)	
Churchell)ss:	

On <u>03/27</u>, 20 <u>17</u>, before me, <u>Auga College</u>, a notary public in and for said state personally appeared <u>Jeffery Murdock</u>, <u>Cynthia Murdock Voorhees</u>, Jimmy Lee <u>Reimann</u>, and <u>Lisa Ann Murdock</u> personally known to me (or proved to me based upon satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged that (s)he/they executed the same in his/her/their signature on the instrument the person(s) or entity on behalf of which they acted, executed the instrument.

Witness my hand and official seal

COUNTY OF DOUGLAS

ALYCE HOFFMANN
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 13-11297-4
MYAPPT, EXPIRES JUNE 28, 2017

NOTARY PUBLIC

My commission expires June 28, 2017

[NOTARY SEAL]

STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 1320-33-813-038 b)				
b) c)	\ \			
d)	\ \			
2. Type of Property:a) ☐ Vacant Land b) ✓ Single Fam. R	es.			
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY			
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:			
g) Agricultural h) Mobile Home i) Other	NOTES: D. Trust Whited			
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:				
Real Property Transfer Tax Due:	S			
4. If Exemption Claimed:				
a. Transfer Tax Exemption per NRS 375.090.	Section # 7			
b. Explain Reason for Exemption: Transfer t	o Trust without consideration			
5. Partial Interest: Percentage being transferred:	%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.			
Signature Jan My Mariock	Capacity Grantee			
Signature	Capacity			
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Print Name:	Print Name: jeffery Murdock, Trustee			
Address: 1331 Chichester Dr.	Address: 104 North Irena Ave.			
City: Gardnerville	City: Redondo Beach, CA 90277			
State: NV Zip: 89410	State: Zip:			
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)				
Print Name:	Escrow #			
Address:	<u>_</u>			
City: State:	Zip: [MAY BE RECORDED/MICROFILMED)			
(AS A FUDLIC RECURD THIS FURIN	I MILE TO KECOKDED/MICKOLITMED)			