

APN#: 1220-22-210-031
RPTT: \$1,189.50

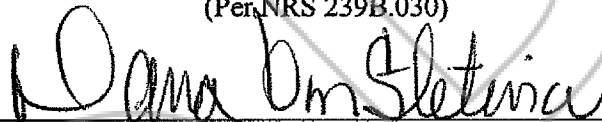
Recording Requested By:
Western Title Company
Escrow No.: 086442-DVS
When Recorded Mail To:
Patricia J. Toft
747 Lassen Way
Gardnerville, NV. 89460

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Dana Von Steina

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ridgeline Development Company, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Patricia J. Toft , an unmarried woman


and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 27 of GARDNERVILLE RANCHOS UNIT NO. 6, being a revision of the West 1/2 of GARDNERVILLE RANCHOS UNIT NO. 5 and other lands, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973 as Document No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/16/2017

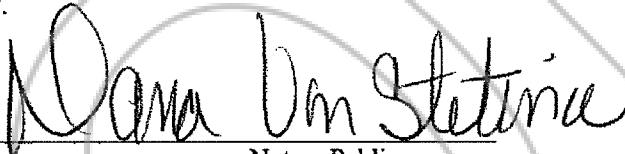
Ridgeline Development Company, LLC,
a Nevada limited liability company


By: _____
Sam Landis, Manager

STATE OF Nevada
COUNTY OF Carson City } ss

This instrument was acknowledged before me on
March 28, 2017

By Sam Landis of Ridgeline Development Company,
LLC.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-22-210-031

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$305,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$305,000.00
 Real Property Transfer Tax Due: 1,189.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Patricia J. Toft* Capacity Grantor
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Ridgeline Development Company, LLC
 Address: P.O. Box 21815
 City: Carson City
 State: NV Zip: 89721

Print Name: Patricia J. Toft
 Address: 747 Lassen Way
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 086442-DVS

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)