

MAIL TO: Miguel A & Juana Perez
4966 Center Dr.
Carson City, NV 89701



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KAREN ELLISON, RECORDER

E03

PARCEL NO: 1022-17-001-003
NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 31st day of March, 2017, by
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situated in the
County of Douglas, State of Nevada.

NAME / ADDRESS:

**MIGUEL A. PEREZ AND JUANA PEREZ, HUSBAND
AND WIFE AS JOINT TENANTS
4966 Center Dr.
Carson City, NV 89701**

PARCEL NUMBER: 1022-17-001-003

DESCRIPTION OF PROPERTY:

All that certain property situated in the County of Douglas, State of Nevada, described as follows:

The East 1/2 of the East 1/2 of the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of Section 17, Township 10 North, Range 22 East, M.D.B.&M., as the said Northeast 1/4 of said Section 17, as shown on the Record of Survey for Topaz Ranch Estates, Recorded June 15, 1966, as Document No. 32578.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand
and executed this interest the day and year above written.

OFFICE OF THE TREASURER
DOUGLAS COUNTY, NEVADA

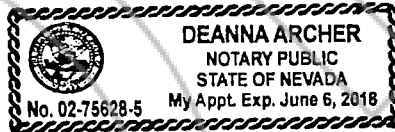
Kathy Lewis

BY: KATHY LEWIS
DOUGLAS COUNTY TREASURER

STATE OF NEVADA
COUNTY OF DOUGLAS

On this 31st day of March , 2017, personally appeared before me, a notary public, in and for the County and State aforesaid, Kathy Bradshaw, Chief Deputy Treasurer signing on behalf of KATHY LEWIS , known to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that she executed the same freely and voluntarily and for the uses and purposes herein mentioned.

Deanna Archer
NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

(a) 1022-17-001-003

(c) _____

(d) _____

2. Type of Property:

- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: # 3

b. Explain Reason for Exemption: Delinquent taxes were paid in full - put back in owners name.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Deputy Clerk/Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Douglas County Treasurer

Address: PO Box 3000

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Miguel A. & Juana Perez

Address: 4966 Center Dr.

City: Carson City

State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER

Escrow # _____

Address: 1616 8TH STREET

City: MINDEN

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)