DOUGLAS COUNTY, NV 2017-896763

Rec:\$17.00 Total:\$17.00

04/03/2017 03:07 PM

TEMMERMAN CILLEY & KOHLMANN

A. P. No. A portion of 42-286-15 Week No. 37-173-18-01

R.P.T.T. -0-



KAREN ELLISON, RECORDER

E07

When recorded mail to: Akiko S. Sherry, Trustee 487 S. 21st Street San Jose, CA 95116

Mail tax statements to: Same as above

AFFIRMATION PURSUANT TO NRS 111.312(1)(2) AND 239B.030(4)

Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

DEED

That AKIKO SHERRY, a widow, THIS INDENTURE WITNESSETH: in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to AKIKO S. SHERRY as Trustee of THE SHERRY FAMILY REVOCABLE TRUST dated January 25, 2006, whose address is: 487 S. 21st Street, San Jose, CA 95116, all that real property situate in the County of Douglas, State of Nevada, described as follows:

The Ridge Tahoe Plaza Building, Prime Season Week #37-173-18-01

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium as follows:

An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080

(inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.

Unit No. 173 as shown and defined on said last Condominium Plan.

PARCEL 2:

A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.&M.; and

An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL 3:

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B.&M., for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL 4:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B.&M., for all

those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL 5:

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

TOGETHER WITH an undivided 1/51st interest as tenants in common and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 173 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the

Ridge Tahoe recorded February 24, 1992 as Document No. 271619, and subject to said Declarations; with the exclusive right to used said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED March 27 , 2017.

Akiko Sherry

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF SS COUNTY OF SAMTA CLARA

On March 27, 2017, before me, DUY WRYA, a Notary Public in and for said State, personally appeared AKIKO SHERRY, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

DULY BRYANT Commission # 2100524 Notary Public - California Santa Clara County

My Comm. Expires Feb 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

| 1. Asses a) b) c) d) | ssor Parcel Number (s) | | |
|---|---|--|---|
| | e of Property: | | |
| |) 🗆 Vacant Land | b) 🗆 Single Fam Res. | FOR RECORDERS OPTIONAL USE ONLY Notes: |
| | c) Condo/Twnhse | d) 🗆 2-4 Plex | SI) Trus 11/0xilion |
| | e) 🗀 At, Bldg. | f) □ Comm'l/Ind'l h) □ Mobile Home | O > MOFIRMATICA |
| | g) | n) il Moone Home | |
| | • | | |
| 3. Total Value/Sales Price of Property: | | | |
| Deed in Lieu of Foreclosure Only (value of property) S Transfer Tax Value: | | | |
| | Froperty Transfer Tax Due | | 0.00 |
| Real | 1 topolity Thinstor Tax Day | | |
| 4. If Exemption Claimed: | | | |
| a Transfer Tax Exemption, per NRS 375.090, Section: 7 | | | |
| b. Explain Reason for Exemption: Transfer of title to or from a trust without consideration | | | |
| if a certificate of trust is presented at the time of transfer. | | | |
| | | | |
| 5. Partial Interest: Percentage being transferred:% | | | |
| NRS 37 be supp Further | 5.110, that the information orted by documentation if a more, the disallowance of a | provided is correct to the best called upon to substantiate the | er determination of additional tax due, |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any | | | |
| | nal amount owed. | , and a second | |
| | ire Sch | Capacity | |
| Signatu | | Capacity | Seller |
| | | | |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) | | | |
| Drint N | (REQUIRED) Vame: Akiko Sherry | | : Akiko S. Sherry, Trustee |
| | ss: 487 S. 21st Street | | 37 S. 21st Street |
| | San Jose | City: San Jo | |
| | CA Zip: 95116 | | Zip: 95116 |
| State: | <u>CA</u> Zip. <u>95110</u> | butto: Ott | _ 24p. <u>30110</u> |
| COMPANY/PERSON REQUESTING RECORDING | | | |
| N | (REQUIRED IF NOT THE SELLER | OR BUYER) | Eggrow No. |
| Print N | | | Escrow No. |
| Addres | | | State: Zip: |
| City: State: Zip: (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED) | | | |