

APN# 42-254-17

Recording Requested by/Mail to:

Name: Jeremy L. Krenek, Esq.

Incline Law Group, LLP

Address: 264 Village Blvd., Suite 104

City/State/Zip: Incline Village, NV 89451

Mail Tax Statements to:

Name: Kasey (Saltmarsh) Butler

Address: 282 Bear Canyon Road

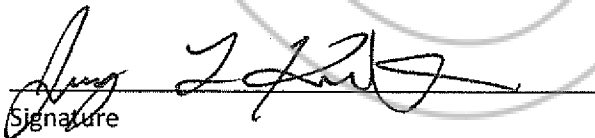
City/State/Zip: Lakeside, MT 59922

ORDER CONFIRMING PROPERTY CONSTITUTES TRUST
PROPERTY

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)


Signature

Jeremy L. Krenek, Esq.
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

1 Case No. 17-PB-0015

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2 Department No. 1

MAR 14 2017

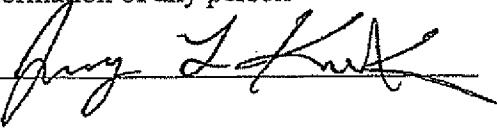
2017 MAR 14 PM 4:39

3 This document does not contain
4 Information of any person

Douglas County
District Court Clerk

BOBBIE R. WILLIAMS
CLERK

D. GOELZ DEPUTY

5 X 

7 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
8 **IN AND FOR THE COUNTY OF DOUGLAS**

10 In the Matter of the Estate of
11 **Robert C. Saltmarsh,**

12 Deceased.

HEARING DATE: 3/14/17

HEARING TIME: 1:30 p.m.

15 **ORDER CONFIRMING PROPERTY CONSTITUTES TRUST PROPERTY**

16
17 The Petition of Philip B. Saltmarsh, Trustee of ROBERT C. SALTMARSH TRUST,
18 dated May 4, 2015, to confirm property constitutes trust property pursuant to NRS 164.015 came
19 on regularly for hearing this date in the above-entitled Court. No person appeared to contest the
20 Petition. On proof made to the satisfaction of the Court, the Court finds that notice of the
21 hearing has been given as required by law and that the facts alleged in the Petition are true.

22 **IT IS THEREFORE ORDERED THAT:**

23 1. All right, title and interest in and to that certain parcel of real property which is
24 described below is hereby confirmed as an asset of ROBERT C. SALTMARSH TRUST, dated
25 May 4, 2015 (hereinafter "the Trust"), and that said real property which was held in the name of
26 **ROBERT C. SALTMARSH and SHEILA L. SALTMARSH, husband and wife as joint**
27 **tenants with right of survivorship**, on the date of Robert C. Saltmarsh's death, is confirmed as
28 constituting property of the Trust pursuant to NRS 164.015, notwithstanding how record title
for such property is vested.

1 2. The real property which is subject to this order is that certain parcel of property
2 located in the County of Douglas, State of Nevada, described as follows:

3 All that certain property located and situated in Douglas County, State of Nevada, more
4 particularly described as follows:

5 An undivided 1/51st interest as tenants in common in and to that certain real property and
6 improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on
7 Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as
8 Document No. 268097, rerecorded as Document No. 269053, Official Records of
9 Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as
10 shown on said map; and (B) Unit No. 17 as shown and defined on said map; together
11 with those easements appurtenant thereto and such easements described in the Fourth
12 Amended and Restated Declaration of Time Share Covenants, Conditions and
13 Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758,
14 as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six
15 recorded December 18, 1990, as Document No. 241238, as amended by Amended
16 Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992,
17 as Document No. 271727, and as described in the Recitation of Easements Affecting The
18 Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said
19 Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week
20 each year in accordance with said Declarations.

21 A portion of APN: 42-254-17

22 TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging
23 or appertaining and the reversion and reversions, remainder and remainders, rents, issues
24 and profits thereof;

25 SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil
26 and mineral reservations and leases, if any, rights of way, agreements and the Fourth
27 Amended and Restated Declaration of Timeshare Covenants, Conditions, and
28 Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No.
96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended
from time to time, and which Declaration is incorporated herein by this reference as if
the same were fully set forth herein;

 TO HAVE AND TO HOLD all and singular the premises, together with the
appurtenances, unto the said Grantee and Grantee's assigns forever.

(Commonly known as 400 Ridge Club Drive, Unit 17, Stateline, Nevada, APN: 42-254-
17, hereinafter "the Property").

3. Philip B. Saltmarsh, Trustee of ROBERT C. SALTMARSH TRUST, dated May
4, 2015, may take such action with respect to the Trust's interest in the above-referenced
Property as authorized by the Trust agreement for the Trust, including conveying title thereto in
connection with finalizing the complete distribution of the Trust.

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CERTIFICATE OF SERVICE

Pursuant to *NRCP 5(b)*, I hereby certify that I am an employee of the Second Judicial District Court of the State of Nevada, County of Washoe; that on this ____ day of _____, 2017, I deposited in the United States Postal Service in Minden, Nevada, a true and correct copy of the attached document addressed to:

JEREMY L. KRENEK, ESQ.
INCLINE LAW GROUP, LLP
264 VILLAGE BLVD., SUITE 104
INCLINE VILLAGE, NV 89451

KASEY BUTLER
282 BEAR CANYON ROAD
LAKESIDE, MT 59922

PHILIP SALTMARSH
15612 203 ROAD AVENUE SOUTH EAST
RENTON, WA 98059

By: _____
Administrative Secretary

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 3-29-17
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By Andrew Deputy