



KAREN ELLISON, RECORDER

### DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1321-32-002-003

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: TERESA CROTTEAU & CURTIS EVENSON

Address: 2224 Calle Del Sol

City/State/Zip: Gardnerville NV 89410

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Crotteau Teresa L & Evenson C

do individually or severally certify and declare as follows;

Crotteau Teresa L & Evenson C

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,  
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 4<sup>th</sup> day of APRIL, 2017.

Teresa Crotteau  
Signature  
TERESA CROTTEAU  
Print or type name here

Curtis Evenson  
Signature  
CURTIS EVENSON  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

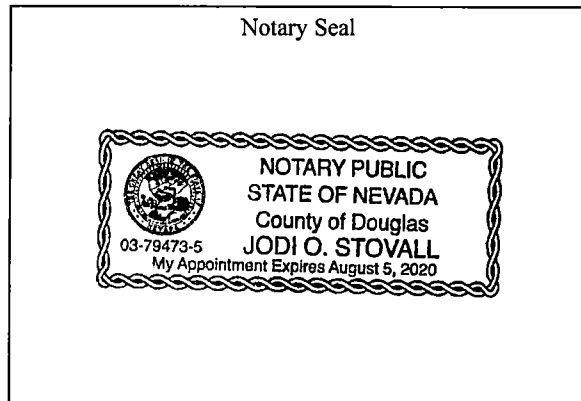
This instrument was acknowledged before me on 4-4-17

by TERESA CROTTEAU (date)  
Person(s) appearing before notary

by CURTIS EVENSON  
Person(s) appearing before notary

Jodi O. Stovall  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.



NOTE: Leave space within 1-inch margin blank on all sides.

# Exhibit A

## PARCEL 1:

**ALL THAT PORTION OF PARCELS 1-A AND 1-B AS SHOWN ON THE PARCEL MAP #2 FOR ANTHONY S. WATKINS FILED FOR RECORD OCTOBER 19, 1984 IN BOOK 1084 OF OFFICIAL RECORDS AT PAGE 2293 AS DOCUMENT NUMBER 108994 DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHWEST CORNER OF SAID PARCEL 1-A, FROM WHICH POINT THE WEST 1/4 CORNER OF AFORESAID SECTION 32 BEARS SOUTH 89°27'45" WEST A DISTANCE OF 331.91 FEET; THENCE ALONG THE WEST LINE OF SAID PARCEL 1-A SOUTH 00°58'02" WEST, 640.67 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINES OF PARCELS 1-A AND 1-B SOUTH 00°58'02" EAST 675.00 FEET TO THE SOUTHWEST CORNER OF PARCEL 1-B; THENCE ALONG THE SOUTH LINE NORTH 89°15'52" EAST 327.71 FEET TO THE SOUTHEAST CORNER OF PARCEL 1-B; THENCE ALONG THE EAST LINE NORTH 00°47'04" WEST 639.91 FEET; THENCE LEAVING SAID EAST LINE NORTH 84°39'57" WEST 331.76 FEET TO THE TRUE POINT OF BEGINNING.**

## PARCEL 2:

**EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN THE FOLLOWING DOCUMENTS RECORDED APRIL 7, 1980, IN BOOK 480, PAGE 345, DOCUMENT NO. 43399; IN BOOK 480, PAGE 351, DOCUMENT NO. 43402, IN BOOK 480, PAGE 355, DOCUMENT NO. 43404, IN BOOK 480, PAGE 358, DOCUMENT NO. 43405.**

**THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 12, 2004 IN BOOK 0204, PAGE 05003 AS DOCUMENT NO. 0604494, OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/27/2004