

CREDIT FOR DOMESTIC WELL

DOUGLAS COUNTY, NV **2017-896887**
This is a no fee document
NO FEE **04/06/2017 02:22 PM**
DOUGLAS COUNTY/ENGINEER Pgs=3

APN# - 1420-35-201-030

Owner Name and Site Address
West Ridge Homes, Inc
2721 W 98th Dr
Minden, NV 89423



KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Lot N/A Block N/A Year lot created: 1966
Subdivision PMB #177

Water company serving house or lot: EAST Valley water System (Douglas County)

Is there a well on same parcel: NO If yes, what is the log number: N/A

If there is an existing domestic well on the parcel, this form must be accompanied by a completed "Affidavit of Intent to Abandon a Well" form.

Well driller who will plug the well: N/A

Date well will be plugged (within 1 year of State Engineer approval or water connection): N/A

Applicant's mailing address: 610 DARK HORSE CT GARDNERVILLE, NV 89410

Applicant's phone number(s): 775-691-8517

[Signature]
Applicant's signature

Peter M. Beekhof Jr
Applicant's name (print or type)

Subscribed and sworn to before me
this 23 day of January, 2017 by Peter M. Beekhof Jr.

State of Nevada, County of Douglas
[Signature]
Notary Public

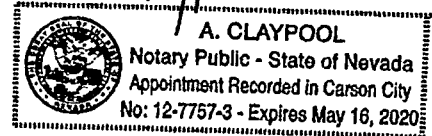
(Place Notary Seal Under Notary Signature)

Acknowledgement of water purveyor to serve said parcel:

Water Purveyor: Douglas County

By: Paul Ruschman

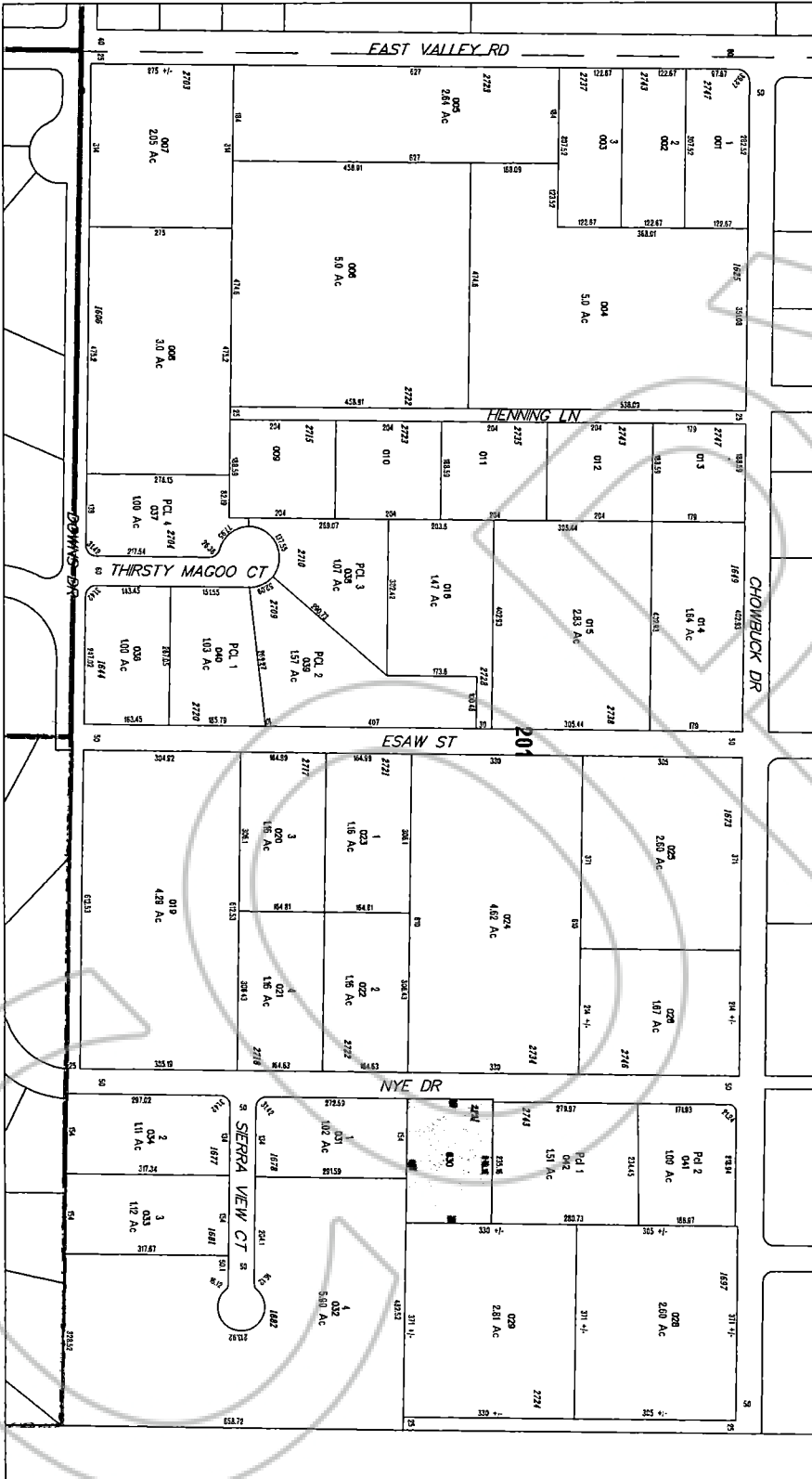
Approved: This 28 day of March, 2017



Kevin Hickenbottom, P.E.
Deputy State Engineer

[Signature]
for Jason King, P.E., State Engineer

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



Douglas County, Nevada
Assessor's Office
Douglas County Assessor

Map Legend

<ul style="list-style-type: none"> Parcel Boundary Subd Boundary Easements - See Recorded Documents Town Boundary Township/Range/Section Open Space/Conserv. Ease. Receiving Area 	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%; text-align: center;"> <p>110 Parcel Number</p> <p>100 Parcel Sub/Seq Number</p> <p>100 Parcel Acreage</p> <p>1 Parcel Block Number</p> <p>100 Parcel Lot Number</p> <p>100 Parcel Address</p> </td> <td style="width: 50%; text-align: center;"> <p>T14N R20E</p> <p>SEC. 35</p> <table border="1" style="margin: 5px auto; text-align: center;"> <tr><td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td></tr> </table> <p>S 2 NW 4</p> <table border="1" style="margin: 5px auto; text-align: center;"> <tr><td>1</td><td>5</td></tr> <tr><td>2</td><td>6</td></tr> <tr><td>3</td><td>7</td></tr> <tr><td>4</td><td>8</td></tr> </table> <p>1420-35-2</p> </td> </tr> </table>	<p>110 Parcel Number</p> <p>100 Parcel Sub/Seq Number</p> <p>100 Parcel Acreage</p> <p>1 Parcel Block Number</p> <p>100 Parcel Lot Number</p> <p>100 Parcel Address</p>	<p>T14N R20E</p> <p>SEC. 35</p> <table border="1" style="margin: 5px auto; text-align: center;"> <tr><td>6</td><td>5</td><td>4</td><td>3</td><td>2</td><td>1</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td></tr> <tr><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td></tr> </table> <p>S 2 NW 4</p> <table border="1" style="margin: 5px auto; text-align: center;"> <tr><td>1</td><td>5</td></tr> <tr><td>2</td><td>6</td></tr> <tr><td>3</td><td>7</td></tr> <tr><td>4</td><td>8</td></tr> </table> <p>1420-35-2</p>	6	5	4	3	2	1	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	1	5	2	6	3	7	4	8
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Map Scale: 1" = 200'

REVSD: 09/24/2010

GR 1
85

RECORDED BY
TAHOE TITLE GUARANTY CO.

FOR RECORDERS USE

31835

31835

BOOK 39 PAGE 697

RETURN TO

Recorded at Request of
E. W. Miller
Apr. 25, 1966
At 5:30 Min. Past 11 A.M.
Official Records of
Douglas County, Nevada
Ethel N. Schacht, Recorder
By *E. W. Miller*
Fee 2.97

Grant Deed

Application No.

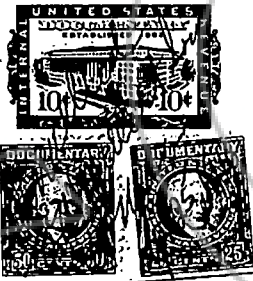
THE FIRST PART ies . GRANTS TO RGY WADE BOTELER AND OPAL BOTELER,
HUSBAND AND WIFE

THE SECOND PART . ALL THE REAL PROPERTY SITUATED IN THE SW 1/4 Acre S 1/2 NE 1/4 SE 1/4 NW 1/4 COUNTY
Sec 35 T14N R14E MDEM

OF Douglas STATE OF Nevada DESCRIBED AS FOLLOWS:

SW 1/4 acre of South 1/2 of NE 1/4 SE 1/4 NW 1/4 Sec 35 Township 14N Range 20E MDEM from a point in center line of Bessie Street Easterly 264' Northerly 165' Westerly 264' Southerly 165' To point of beginning. Reserving on the West side 25' easement for Bessie Street and on the South side 25' easement for access road.

This parcel contains one (1) acre more or less.



WITNESS OUR HANDS THIS 20th DAY OF April 19 66

Franklin John Lundergreen
Coretta Mae Lundergreen

NEVADA
STATE OF CALIFORNIA
COUNTY OF Douglas

ss.

On this 20th day of April, 19 66, before me, Ethyl N. S. Reed

-a Notary Public in and for said County, personally appeared FRANKLIN JOHN LUNDERGREEN
AND CORETTA MAE LUNDERGREEN

known to me to be the person whose names ARE subscribed to the foregoing instrument and acknowledged that I have executed the same.

Witness my hand and official seal.
Ethyl N. S. Reed
NOTARY PUBLIC in and for said County and State

ETHYL N. REED
Notary Public - State of Nevada My commission expires _____, 19
Douglas County
My Commission Expires August 7, 1969

31835