DOUGLAS COUNTY, NV

2017-896898

RPTT:\$1189.50 Rec:\$15.00 \$1,204.50

Pgs=2

04/07/2017 10:14 AM

A.P.N.:

1220-10-310-014

File No:

143-2519327 (mk)

R.P.T.T.:

\$1,189.50 C

FIRST AMERICAN TITLE CARSON KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Deborah L. Higgins Trustee 1416 Glenwood Drive Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert B. Hatcher, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Deborah L. Higgins Trustee of the Deborah L. Higgins Trust, U.D.T. dated July 8, 2011

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 25, AS SHOWN ON THE MAP OF COUNTRY CLUB ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 17, 1967, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 37147, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/04/2017

Robert B. Hatcher

STATE OF	NEVADA	)
		: SS.
COUNTY OF	DOUGLAS	)

This instrument was acknowledged before me on **Robert B. Hatcher**.

4-6-11

by

Notary Public

(My commission expires: 11-6-2018)

MARY KELSH

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 98-49567-5 - Expires November 6, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 04, 2017** under Escrow No. **143-2519327**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\	
a) 1220-10-310-014		( \	
p) <sup>-</sup>		\ \	
c)_ d)		\ \	
. u/_		\ \	
2.	Type of Property	· \	
a)	☐ Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$304,610.53	
	b) Deed in Lieu of Foreclosure Only (value of prop	perty) (\$	
	c) Transfer Tax Value:	\$304,610.53	
	d) Real Property Transfer Tax Due	\$1,189.50	
4			
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section		
	b. Explain reason for exemption:	\	
5	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate			
the	information provided herein. Furthermore, the	parties agree that disallowance of any	
clair	med exemption, or other determination of additio	nal tax due, may result in a penalty of	
10%	6 of the tax due plus interest at 1% per month. P er shall be jointly and severally liable for any additi	ursuant to NRS 375.030, the Buyer and	
	1 60 1/2/26	Capacity: Cap 18	
A		Capacity:	
-191	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
and the same of th	(REQUIRED)	(REQUIRED)	
		Deborah L. Higgins Trustee of the Deborah L.	
Prin	t Name: Robert B. Hatcher	Print Name: Higgins Trust dated	
Add	Iress: P.O. Box 11	Address: 1416 Glenwood Drive	
City	: Genoa	City: <u>Gardnerville</u>	
Stat		State: <u>NV</u> Zip: <u>89460</u>	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Prin	First American Title Insurance at Name: Company F	File Number: 143-2519327 mk/ mk	
Address 1663 US Highway 395, Suite 101			
	: Minden S	State: NV Zip: 89423	
	(AS A PUBLIC RECORD THIS FORM MAY B	E RECORDED/MICROEILMED)	