DOUGLAS COUNTY, NV

Rec:\$16.00

Escrow Assistant

\$16.00 Pgs=3

2017-896914 04/07/2017 12:03 PM

ETRCO Pgs-

KAREN ELLISON, RECORDER

APN#: 1320-29-610-058

Signature

Recording Requested By:	\ \
eTRCo, LLC.	\ \
When Recorded Mail To:	\ \
Bonita M. Shrum	
10636 King Phillip Ct.	
Sawtee, CA	
92071	
Mail Tax Statements to: (deeds	
	(space above for Recorder's use only)
I the undersigned hereby affirm that	the attached document, including any exhibits, hereby submitted
for recording does contain the social	security number of a person or persons. (Per NRS 440.380 (1)(5
	& 40.525 (5))

Affidavit Death of Joint Tenant

Michelle Simpson

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

AFFIDAVIT - DEATH OF JOINT TENANT

Bonita M. Shrum, of legal age, being first duly sworn, deposes and says:

That Lawrence R. Shrum, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Lawrence R. Shrum named as one of the parties in that certain Grant, Bargain and Sale Deed dated 6/24/2014 executed by Fonte, LLC, a Nevada Limited Liability Company to Lawrence R. Shrum and Bonita M. Shrum, husband and wife as joint tenants with right of survivorship as joint tenants, recorded as instrument No. 2014-851944, on 10/30/2014, in BookN/A, Page N/A, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 67, Block E, as set forth on Final Subdivision Map, Planned Unit Development, PD 02-05 of Monterra Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2005, in Book 0805, Page 11150, Document No. 653145.

Dated 3-30 2017

Bonita M. Shrum, Surviving Joint Tenant

STATE OF NEVADA

}SS

COUNTY OF Douglas

This instrument was acknowledged before me on

march 30,2017

by Bonita M. Shrum.

Notary Public

ANU JANSSE.

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 03-80689-5 - Expires March 20, 2019



DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

ASE FILE NO. 3931189

CERTIFICATE OF DEATH

a DECEASED-NAME (FIRST	MIDDLE, LAST, SUFF	DC)	and the second	14.5 Hz.	DATE OF DEATH	(Mo/Dav/Yes	(1) 3a C	OUNTY OF DE
	ince R		SHRUM	Tair #	December	18 2016		Doug
b. CITY, TOWN, OR LOCATIO	ON OF DEATH 3c. H	OSPITAL OR OTHER II	NSTITUTION -Name(I	rot either, give st	treet an 3e If Hosp	or inst indic	Re DOA OP	Emer. Rm.
Minden	aliteteite Avi	355-an	116 Las Brisas	•	inpatient(5	· ** +	lome	
RACE (Specify)		6. Hispanic Origin? No - Non-H	Specify 7a AG	E-Last birthday 71	UNDER 1 YEAR	7c. UNDER	MINS 8. D	ATE OF BIRTH
Calculation (Control of Control o	Vhite		1 5 8 83 184	78		The property		November
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Crema			Walton's Sier			R2 W12		y Nevada 8
Oa. FUNERAL DIRECTOR - S	IGNATURE (Or Perso	on Acting as Such)	Ob, FUNERAL DIREC	TOF 20c NAME	AND ADDRESS		- Ul	J. ITOTALIO C
CURT	KOESTLER		ICENSE NUMBER		Waiton	s Funerak		
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RADE CALL - NAME AND AD	DRESS	. takin mini tu						
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CERTIFIED COPY OF VITAL RECORDS.

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

12/29/2016

STATE HEGISTHAN SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



