DOUGLAS COUNTY, NV RPTT:\$1517.10 Rec:\$16.00

KAREN ELLISON, RECORDER

2017-896917

\$1,533.10 Pgs=3

ETRCO

04/07/2017 12:07 PM

APN#: 1220-09-710-043

RPTT: \$1,517.10

Recording Requested By: Western Title Company

Escrow No.: 083535-ARJ

When Recorded Mail To: Lyle A. Scovill Kerry Ann Scovill 580 LaScala Dr. Mesquite, NV 89027

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Double H Builders, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lyle A. Scovill and Kerry Ann Scovill, Husband and Wife as Joint Tenants, with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 64 as set forth on that certain Final Map PD 04-009 for CEDAR CREEK, a Planned Development, filed for record on March 9, 2006 in Book 306 at Page 3246, as Document No. 669544 of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/16/2017

Grant, Bargain and Sale Deed - Page 2

Double H Builders, LLC a Nevada limited liability company By Darr Holdeman, Managing Member STATE OF _ COUNTY OF _ COUNTY OF ________ This instrument was acknowledged before me on By Darr Holdeman. Notary Public ANU JANSSE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80989-5 - Expires March 20, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-09-710-043				\	
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	LISE ONLY
	a) □ Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMEN		1 1
	• • • • • • • • • • • • • • • • • • • •	- · · ·	I		in the second se	
	c) Condo/Twnhse	d) □ 2-4 Plex	BOOK_	**************************************	GE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	l l	ECORDING:		
	g)	h) ☐ Mobile Home	NOTES:			
	i) 🗆 Other	-				
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$389,000	0.00	800h	
prop		re Offiy (value of		1 1		
prop	Transfer Tax Value:		\$200,000	000		
		_	\$389,000			
	Real Property Transfer Ta	x Due:	\$1,517.10	0 / /		
4.	If Exemption Claimed:	' NIDG OFF DOO				
		ption per NRS 375.090, 5	Section			
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
owe	suant to INRS 5/5.050, the f	ouyer and Seller shall be	e jointly and	severally liab	de for any	additional amount
- 40"	nature M Sim	RUL	0 /2 .	+~~~ ^a	1000	Last
		you	_Capacity	BSCROW	250	SICLY VI
Oigi	nature		_Capacity _	***************************************		The state of the s
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)						
Pri	7L	LLC, a Nevada limited	Print Name:	Lyle A. Sco	vill and Ke	erry Ann Scovill
Nan						
	Address: 2630 Fuller Ave.			ddress: 580 LaScala Drive		
City	***************************************		City:	Mesquite		
Stat	te: <u>NV</u> 2	Zip: <u>89423</u>	State:	NV	Zip:	89027
						The State of the Statement of the Statem
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer)						
Print Name: <u>eTRCo, LLC. On behalf of Western Title Company</u> Esc. #: <u>083535-ARJ</u>						
Address: Douglas Office						
1362 Highway 395, Ste. 109						
City/State/Zip: Gardnerville, NV 89410						
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						