DOUGLAS COUNTY, NV

2017-896919

RPTT:\$1054.95 Rec:\$16.00 \$1,070.95 Pgs=3

04/07/2017 12:19 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-30-212-008

File No:

143-2517620 (SC)

R.P.T.T.:

\$1,054.95

When Recorded Mail To: Mail Tax Statements To:

Mona L. Willden 425 Carema Court Vacaville, CA 95687

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert M. Gonzales and Laura Gonzales, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Mona L. Willden, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

LOT 8, IN BLOCK A OF WESTWOOD PARK UNIT NUMBER 1, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 1, 1986, IN BOOK 586, PAGE 70, AS **DOCUMENT 134244.**

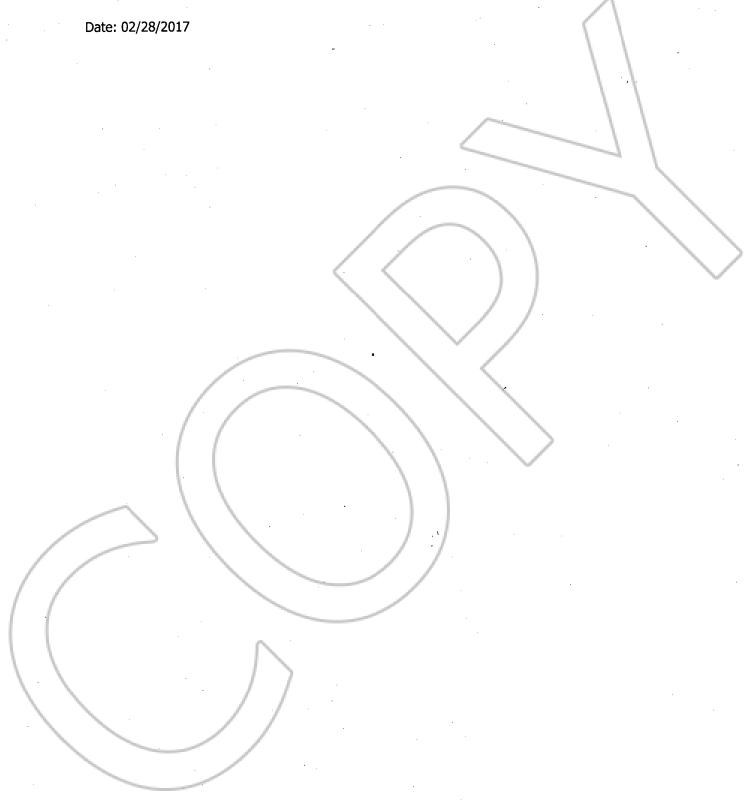
PARCEL II:

AN UNDIVIDED 1/11TH INTERESTS IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES OF THE ABOVE MENTIONED SUBDIVISION.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



| Robert M. Gon Laura Gonzale | W. Song | eles aler | | |
|--------------------------------|-----------------------------------------|----------------------|--------------------------------------------------------------------------------------------|----------------------------------------------|
| | | | | |
| STATE OF | NEVADA |) ; ss . / | | |
| COUNTY OF | DOUGLAS |) | | |
| | nt was acknowledge onzales and Laura | | 4-6-17 | by |
| Har | Motary Public | 2018 | MARY KELS Notary Public - State Appointment Recorded in Do No: 98-49567-5 - Expires Nov | of Nevada ouglas County rembsr 6, 2018 |
| (My commission | on expires: //~(| 2-20(0) | | |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 28, 2017** under Escrow No. **143-2517620**.

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|--|--|
| a) | 1320-30-212-008 | ^ | | | |
| b) | | /\ | | | |
| c) | | \ \ | | | |
| d) | | \ \ | | | |
| 2. | Type of Property | \\ | | | |
| a) | ☐ Vacant Land b) 🄀 Single Fam. | FOR RECORDERS OPTIONAL | | | |
| c) | Condo/Twnh d) 2-4 Plex | Boo Page: | | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of | | | |
| g) | | Notes: | | | |
| i) | | | | | |
| • | | \$270,500.00 | | | |
| 3. | a) Total Value/Sales Price of Property: | | | | |
| | b) Deed in Lieu of Foreclosure Only (value | of (\$ | | | |
| | c) Transfer Tax Value: | \$270,500.00 | | | |
| | d) Real Property Transfer Tax Due | \$1,054.95 | | | |
| 4. | If Exemption Claimed: |) | | | |
| | a. Transfer Tax Exemption, per 375.090, | \ / / | | | |
| | b. Explain reason for exemption: | | | | |
| | | \ | | | |
| _ | Partial Interest: Percentage being | | | | |
| 5. | transferred: | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best | | | | | |
| of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Further that | | | | | |
| to | substantiate the information provided herein | . Furthermore, the parties agree that | | | |
| als | sallowance of any claimed exemption, or oth | us interest at 1% per month. Pursuant | | | |
| to | ay result in a penalty of 10% of the tax due pl NRS 375.030, the Buyer and Seller shall ditional amount owed. | be jointly and severally liable for any | | | |
| | | Gan water | | | |
| - | gnature: The MI The Court | Capacity: GRANTET | | | |
| Sig | gnature: | Capacity: BUYER (GRANTEE) INFORMATION | | | |
| Name and Address of the Owner, where the Owner, which is the | SELLER (GRANTOR) INFORMATION (REQUIRED) | (REQUIRED) | | | |
| Pri | int Robert M. Gonzales and Laura | Print | | | |
| | ame: Gonzales | Name: Mona L. Willden Address: 1769 Clover Court | | | |
| | Idress: 122 LOCA WAY | | | | |
| Cit | | City: Minden | | | |
| State: CP Zip: 95661 State: NV Zip: 89423 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | |
| | | File | | | |
| Pri Na | ime: Company | Number: <u>143-2517620 SC/ SC</u> | | | |
| 754 | dres 1663 US Highway 395, Suite 101 | | | | |
| S | 1003 US Eligitivaly 393, Suite 101 | | | | |
| | y: Minden (AS A PUBLIC RECORD THIS FORM MAY | State: NV Zip: <u>89423</u> | | | |