DOUGLAS COUNTY, NV RPTT:\$1946.10 Rec:\$17.00 2017-896938

\$1,963.10 Pgs=4

04/07/2017 01:26 PM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1221-06-001-019 RPTT: \$1,946.10

Recording Requested By:

Western Title Company

Escrow No.: 086919-TEA

When Recorded Mail To:
Christopher T. McKean and
Celeste M. Eckerman-McKean
1658 Zaldia Drive
Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

### **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elizabeth Kotalik, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Christopher T. McKean and Celeste M. Eckerman-McKean, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17 of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, in Book 873, Page 1006 as Document No. 68451.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/14/2017

# Grant, Bargain and Sale Deed - Page 3

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Elizabeth Kotalik by Samual Shirakhon and Sheena Shirakhon her atto
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24
STATE OF CA
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COUNTY OF SON MATEO
This instrument was acknowledged before me on
18 MARCH 2017
By San al Shinghland and Sheena Shirakhon
Notary Public
Trotaly I dollo
MARK DAHL
Commission # 2105600 Notary Public - California San Maten County
San Mateo County
My Comm. Expires Apr 30, 2019
\ \

#### **COUNTY OF DOUGLAS**

On 3/20/2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Samual Shirakhon, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Elizabeth Kotalik and acknowledged to me that Samual Shirakhon subscribed the name of Elizabeth Kotalik thereto as principal and her own name as Attorney in fact.

WITNESS my hand and official seal.

NOTARY PUBLIC for said County and State



### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1221-06-001-019						
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l	DOCUMENT BOOK DATE OF RE	ORDERS OPTI VINSTRUMENT # PAGE CORDING:		SE ONLY	
	g)  Agricultural i) Other	h) ☐ Mobile Home	NOTES:				
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	\$499,000 ( \$499,000 \$1,946.10	00				
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
100	suant to NRS 375.030, the B	Buyer and Seller shall be	jointly and	severally liable	for any ac	iditional amount	
owe Sian	d. pature Sh	$\overline{}$	Capacity	AM	`		
	ature XV		Capacity				
Prin Nam	SELLER (GRANTOR) INFO (REQUIRED) t Elizabeth Kotalik b	ORMATION	, , , , , , , , , , , , , , , , , , ,	FRANTEE) INFO	McKean a		
-	ress: 2140 Fish Springs F		Address:	1658 Zaldia Dri	ve	***************************************	
City			City:	Minden			
Stote	e• NV 7	7in: // 80/110 S	State.	NV	Zin: 80	9423	

## COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 086919-TEA

Address: Douglas Office

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)