

17-

APN# 131A-03-611-014



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Key Stone Law

Address: 11300 W. Olympic Blvd #910

City/State/Zip: Los Angeles CA 90064

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Notice of Withdrawal of Recorded notice of Pendency  
**Title of Document** (required) OF ACTION

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\$1.00 Additional Recording Fee for Use of This Page

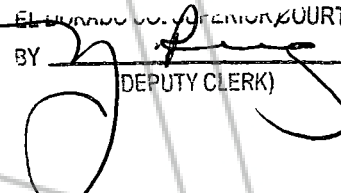
ORIGINAL

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Attorneys for Plaintiff,  
WENDY WALLACE DUNN

FILED

APR 04 2017

EL DORADO COUNTY COURT  
BY   
DEPUTY CLERK)

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
COUNTY OF EL DORADO, PROBATE DIVISION

In the Matter of:

Case No. SC20170052

THE WALLACE FAMILY TRUST Dated  
December 9, 1998, and related subtrusts

**NOTICE OF WITHDRAWAL OF  
RECORDED NOTICE OF PENDENCY OF  
ACTION (LIS PENDENS)**

[C.C.P. § 405.50]

PLEASE TAKE NOTICE that Plaintiff WENDY WALLACE DUNN withdraws the notice of pendency of action filed on March 23, 2017, and recorded with the Douglas County, Nevada, Recorder's Office on March 29, 2017, document number 2017-896512, so that it does not (1) constitute constructive or actual notice of any of the matters contained, claimed, alleged, or contended in it or of any matters relating to this lawsuit, or (2) create any duty of inquiry in any person dealing with the affected property described in the notice after the date of recordation of this notice of withdrawal.

The notice of pendency of action that is withdrawn concerns one parcel of real property located in Los Angeles County, commonly known as 537 Genoa Aspen Drive, Minden Nevada, 89411.

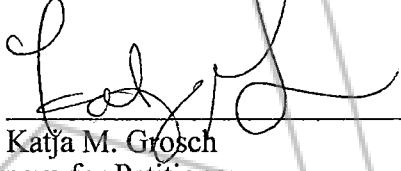
A true and correct copy of the legal description of this property is attached hereto as **Exhibit A** and incorporated herein by reference.

CMS

1 The property has been designated as Assessor's Parcel Number: 1319-03-611-014.

2  
3 Dated: March 31, 2017

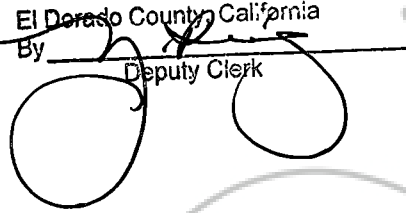
KEYSTONE LAW GROUP, P.C.

4  
5 By:   
6 Katja M. Grosch  
7 Attorneys for Petitioner,  
8 WENDY WALLACE DUNN

9 This is a true certified copy of the  
10 records if it bears the seal, imprinted  
11 in purple ink, the date of issuance and  
12 an original signature.

APR 06 2017



13  
14 El Dorado County California  
15 By:   
16 Deputy Clerk

DOUGLAS COUNTY

Order No.: 01000093

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 1A:

Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel 1, S. 0°37'40" W., 213.25 feet; thence N. 89°32'00" W., 459.08 feet to a point on the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line, N. 0°32'20" E., 213.25 feet to the Northwesterly corner of said Parcel 1, said corner being on the Southerly right-of-way line of Centerville Lane (a.k.a. Nevada Highway 756); thence Easterly along said Southerly right-of-way line S. 89°32'00" E., 459.41 feet to the Point of Beginning.

The above described parcel is shown as Parcel 1A on that Certain Record of Survey in support of a Boundary Line Adjustment for the Clark Family Trust and Jeffrey P. Pisciotta, recorded in Book 0301 at Page 1462 as Document No. 509940 of the Official Records of said Douglas County.

A portion of Assessors Parcel No. 1220-17-501-007

PARCEL 2A:

Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel Map #1019, S. 0°37'40" W., 213.25 feet to the TRUE POINT OF BEGINNING; thence continuing Southerly along said Easterly line, S. 0°37'40" W., 213.50 feet; thence N. 89°32'00" W., 458.75 feet to a point on the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line, N. 0°32'30" E., 213.50 feet; thence S. 89°32'00" E., 459.08 feet to the TRUE POINT OF BEGINNING.

Continued on next page

SCHEDULE A  
CLTA PRELIMINARY REPORT  
11/28/81  
2/7/8

STEWART TITLE  
Guaranty Company

MAR 28 '81 12:26PM STEWART TITLE MINDEN

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