DOUGLAS COUNTY, NV

2017-896966

Rec:\$17.00 \$17.00

Pgs=4

04/10/2017 10:04 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

<b>A.P.N.</b> # A ptn of 1319-30-724-009							
Escrow No.	20170291- TS/AH						
Recording Requested By:							
Stewart Vacation Ownership							
Mail Tax Statements To:							
Ridge Tahoe P.O.A.							
P.O. Box 5790							
Stateline, NV 89449							
When Recorded Mail To:							
Pauline G. Craft							
3168 Chateau Way							
Livermore, CA 94550							

## AFFIDAVIT - DEATH OF JOINT TENANT

State of CALIFORNIA } ss. County of ALAMEDA }

PAULINE G. CRAFT, of legal age, being first duly sworn, deposes and says: That JUAN A. LARA, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JUAN A. LARA named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated September 1, 1988 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to PAULINE G. CRAFT, an unmarried woman and JUAN A. LARA, an unmarried man, together as joint tenants, recorded as Document No. 187629, on September 30, 1988 in Book 988, Page No. 4845 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Tower Building, Prime Season, Account #34-008-35-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated:

4/4/1

Pauline G. Craft

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ALAMEDA

Subscribed and sworn to (or affirmed) before me on this \_

day of APRIL , 2017, by PAULINE G. CRAFT

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

VIMAL P. SOLANKI
Commission # 2119115
Notary Public - California
Alameda County

Alameda County

My Comm. Expires Aug 8, 2019

(See h)

Tenge P. Solle Harmy

CERTIFICATION OF VITAL RECORD:

OFFICE OF CLERK-RECORDER

## **COUNTY OF ALAMEDA**

3052016020058 CERTII

OAKLAND, CALIFORNIA
CERTIFICATE OF DEATH
STATE OF CUI-FORMA
SEE BLACK INX ONLY "ATTO OF CUI-FORMA OF ALFERATIONS
SEE BLACK INX ONLY "AND OFF AN AN ANTI-OUTS OF A LIFERATIONS

3201601000746

	STATE FILE NUMBER	COL DESCRIPTION	VS-11e(REV	3/06)	ALI LI PATIONO		LOCAL REGISTI	BANUA NOITAR	R	1	
¥	1. NAME OF DECEDENT- FIRST (Given) JUAN	ANTONIO			LAR	****					
DECEDENT'S PERSONAL DATA	AKA, ALSO KNOWN AS - Include full AKA (FIRST, MIDDLE; LAST)			4. DATE OF 6 05/1 1/1	934 934	5. AGE Yrs. 81	Months Days	IF UNDER 2 Hours	Minutes 6.	SEX 1	
PERSC	9. BIRTH STATE/FOREIGN COUNTRY. 10. SOCIAL SECURITY NO. CALIFORNIA -2502	JMBER 11. EVER IN	U.S. AFIMED FO		MARITAL STATUS MARRIED	7. DATE OF DEATH mm/dd/ccyy 8. HOUR (24 Hours) 01/31/2016 1515					
EDENT	13. EDUCATION - Highest Level/Dogree 14/15. WAS DECEDENT HISPANIC/L (see worksheet on pack) HS GRADUATE X YES MEXICAN AI		, see worksheet on		DECEDENT'S RA	CE - Up to 3 races AMERICA	s may be listed (see wor N	ksheet on back)		44	
DEC	TRUCK DRIVER  18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)  18. YEARS IN OCCUPATION  TRUCK DRIVER  30										
USUAL	20. DECEDENT'S RESIDENCE (Street and number, or location) 1385 SANGAMORE STREET										
	21. CITY 22. COUNTY/PROVINCE HAYWARD ALAMEDA			23. ZIP CODE 24. YEARS IN COUNTY 25. STATE/FOREIGN COUNTRY 94.54.5 54 CALIFORNIA							
INFOR-	26 INFORMANT'S NAME, RELATIONSHIP PAULINE CRAFT, SPOUSE	et and number, or n	es, or rural route number, city or town, state and zip)  , HAYWARD, CA 94545								
	28. NAME OF SURVIVING SPOUSE/SRDP"-FIRST PAULINE	29. MIDDLE GLORIA	Alberta.		30. LAST (BIRTH		_				
SPOUSE/SRDP AND PARENT INFORMATION	31. NAME OF FATHER/PARENT-FIRST	32. MIDDLE UNKNOWN	MIDDLE 33 LAST					34. BIRTH STATE			
OUSE/S	UNKNOWN UNK  35. NAME OF MOTHER/PARENT-FIRST 36. MIDDI		$\leftarrow$	$- \langle$	UNKNO	NAME)		MEXICO 38. BIRTH STATE			
	UNKNOWN  30. DISPOSITION DATE min/dd/905/y 40. PLACE OF FINAL DISPOSITION RESIDEN			AULINE	UNKNO	۷N	-		UNKNO	WN	
FUNERAL DIRECTORY LOCAL REGISTRAR	02/02/2016 1385 SANGAMO	DRE STREET	, HAYWA	ARD, CA	94545		-	43. 🗆	CENSE NUMBE	R.	
ERAL DI	CR/RES  44. NAME OF FUNERAL ESTABLISHMENT		T EMBAI		OF LOCAL REG	STRAR		47. D/	TE mm/dd/ccy	· · · · · · · · · · · · · · · · · · ·	
P. G	SMART CREMATION  101, PLACE OF DEATH	FD 20	CENSE NUMBER 46. SIGNATURE OF LOCAL REGISTRAR  2008 ► MUNTU DAVIS, M.D.  102. IF HOSPITAL SPECIFY ONE 103. IF OTHER					02/02/2016			
PLACE OF DEATH	KAISER HOSPITA! - SAN LEANDRO Decoderts Other									Other	
PLA							SANI	SAN LEANDRO Time interval Between 10a DEATH REPORTED TO CORONER?			
	107. CAUSE OF DEATH  First this claim oil sectors— diseases, insure, or complications—that on eith caused death. DO NOT instrument overits such as a cardiac areas, respicatory amend or ventical file after without showing the elicitory. DO NOT ABREVIATE  IMMEDIATE CAUSE  [A] ACUTE RESPIRATORY FAILURE						Griset and U (AT)	eath		K No	
	(Final disease or condition resulting in death)  (B) PNEUMONIA						HRS (BT)		PSY PERFORM	I	
ЕАТН	Sequentially, list conditions, if any, leading to cause  (C) END STAGE RENAL DISEASE FAILURE TO THRIVE						DAYS (ch)	110. AU	TOPSY PERFOR		
CAUSE OF DEATH	CAUSE (Glesses or Injury that Initiated the events ID DIARFTES MELLITIES						YRS (PI)	لنبا إ	YFS ()	CAUSE?	
ર્જ	112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107						YRS		YES .	NO !	
	NONE  113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (If yes, list type of operation and date)  115. FEMALE, PRESINANT IN LAST YEAR?										
, E	INO A CONTRACT OF THE PROPERTY									] UNK Vooyy	
PHYSICIAN'S ERTIFICATIO	AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.	CNICHA DOAD	TILL DA	TEL M.C	). DRESS, ZIP CODI	<b>6</b>	A8870	5 02	2/01/2016	3	
CERT	Decedent Allended Since Decedent Last Seen Alive  (A) mm/dd/coyy (B) mm/dd/coyy 11s TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE SHAFIA ASHRAF KHAN M.D.  01/31/2016 01/31/2016 2500 MERCED STREET, SAN LEANDRO, CA 94577  11st LOERING THAT IN MY OPINION DEATH OCCURRED AT THE HOUR DATE AND PLACE STATED FROM THE CAUSES STATED. 12st, NUMBED AT WORK? 12t. INJURY DATE mm/dd/coyy 12t. HOUR (24 Hours)										
	MANNER OF DEATH Natural Accident Homicide	Suicide: Perdi	igation gation	Could not be determined	YES YES		UNK 121 INDURY L	ATE mm/dd/cdy	122. HOUH (	24 Hours)	
CORONER'S USE ONLY	123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)										
	124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in in	/				. **					
CORO	125. LOCATION OF INJURY (Street and number, or location, and city, ar	/				1454 134					
	126, SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm.	/dd/ccyy	128. TYPE NAMI	, TITLE OF CORO	NER / DEPLITY CORO	VER			
STA REGIS					.003154397*		FAX AUTH		CENSUS	TRACT	
_											

000912

CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Alameda County Clerk-Recorder.

TE ISSUED FEB 1 0 2016

\*00070971201\*

0000 m

Steve Manning
STEVE MANNING
ALAMEDA COUNTY CLERK RECORDER

ALAMEDA COUNTY CLERK-RECORDER

This copy is not valid unless prepared on an engraved border displaying the date, seal and signature of the Clerk-Recorder.

PRINCO (80-) 10/14



## **EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 008 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-009