DOUGLAS COUNTY, NV RPTT:\$44.85 Rec:\$16.00

2017-897023

Pas=4

Total:\$60.85

04/10/2017 02:19 PM

GUNTER HAYES & ASSOCIATES LLC

KAREN ELLISON, RECORDER

Contract No.: 000570604017 Number of Points Purchased:84,000

Biennial Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts. Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. Gwendolyn F Beale, surviving widow of Freeman V Beale, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448. hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada. to wit:

A 84,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022. Official Records of Douglas County. Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Odd Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from recorded in the official land records for the aforementioned property 2006 as Instrument No 2006682183 and being further identified in Grantee's records as the property purchased under Contract Number 000570604017

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record: 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000570604017 DB

Juloudale & Heato Grantor: GWENDGLYN F BEALE

ACKNOWLEDGEMENT

ACKNO WEEDGEMENT			
STATE OF			
COUNTY OF \mathcal{I}			
On this the 19 day of Dewl, 2016 before me, the undersigned, a Notary Public, within and for the County of 65 April 55 State of 65 State o			
commissioned qualified, and acting to me appeared in person GWENDOLYN F BEALE, to me personally well known as the person whose name appear upon the within and foregoing deed of conveyance as			
the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.			
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary			
Public at the County and State aforesaid on this 19 day of Decut, 2016.			
Signature:			
Print Name: Sufficient Name:			
Notary Public / /			
My Commission Expires: 6/0/2020			

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

SMITA PATEL
Notary Public - California
Los Angeles County
Commission # 2153008
My Comm. Expires Jun 10, 2020

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this Dec. 19, 2016. **ACKNOWLEDGEMENT** STATE OF ______)) ss. COUNTY OF _____ On this the _____ day of ______, 20_____ before me, the undersigned, a Notary Public, within and for the County of ______, State of commissioned qualified, and acting to me appeared in person FREEMAN V BEALE, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this _______, 20______. Signature: Print Name: Notary Public My Commission Expires:

STATE OF NEVADA DECLARATION OF VALUE

		\ \	
1.	Assessor Parcel Number(s): a) 1318-15-822-001 PTN	\ \	
	b) 1318-15-823-001 PTN		
	c) d)		
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY	
- .	a) ☐ Vacant Land b) ☐ Single Fam. Res	Document/Instrument#	
	c) Condo/Twnhse d) 2-4 Plex	Book: Page:	
	e) □Apt. Bldg f) □ Comm'l/Ind'l	Date of Recording:	
	g) ☐ Agricultural h) ☐ Mobile Home	Notes:	
	i) XOther - Timeshare		
3.	Total Value/Sales Price of Property:	\$11,349.00	
	Deed in Lieu of Foreclosure Only (valu		
	Transfer Tax Value:	\$11,349.00	
	Real Property Transfer Tax Due:	\$44.85	
4.	If Exemption Claimed:	V 171.00 1	
⊶.		375 090 Section:	
	a) Transfer Tax Exemption, per NRS 375.090, Section:		
_	b) Explain Reason for Exemption:	nsferred: 100%	
5.	Partial Interest:Percentage being trai	owledges, under penalty of perjury, pursuant to	
NDO 6	The undersigned declares and acking the increase acking the increase and acking the increase acking th	Sormation provided is correct to the hest of the	
NRS 375.060 and NRS 375.110, that the information provided is correct to the best of the			
information and belief, and can be supported by documentation if called upon to substantiat			
the information provided herein. Furthermore, the parties agree that disallowance of an			
claimed exemption, or other determination of additional tax due, may result in a penalty of 109			
of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Selle			
shall be jointly and severally liable for any additional amount owed.			
Signa	ture	Capacity Agent for Grantor/Seller	
Signa		Capacity Agent for Grantee/Buyer	
Olgila			
SELL	ER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
Print N	(REQUIRED) ame: FREEMAN V BEALE	(REQUIRED) Print Name: Wyndham Vacation Resorts, Inc.	
Addres		Address: 6277 Sea Harbor Drive	
City:	LOS ANGELES	City: Orlando	
State:	CA Zip: 900561723	State: FL Zip: 32821	
		·	
COMPANY/PERSON REQUESTING RECORDING			
V	(REQUIRED IF NOT THE SELLER OR BUYER)		
796	er-Hayes & Associates	Escrow No.: <u>000570604017</u>	
3200	West Tyler, Suite D	Escrow Officer:	
Conway, AR 72034			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)