DOUGLAS COUNTY, NV RPTT:\$44.85 Rec:\$16.00

KAREN ELLISON, RECORDER

Total:\$60.85

2017-897025

04/10/2017 02:19 PM GUNTER HAYES & ASSOCIATES LLC



Contract No.: 000570604256 Number of Points Purchased:84,000

Biennial Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Mary Kathleen Whyte and Robert D Whyte, Joint Tenants With The Right of Survivorship., whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 84,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Odd Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from	
recorded in the official land records for the aforementioned projection	perty
on 8/15/Joo6 , as Instrument No. 2006682197 and being further identified in Grantee's	
records as the property purchased under Contract Number 000570604256	

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000570604256 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 100 30, 2016
Many Lathlein White
Grantor: MARY KATHLEEN WHYTE
ACKNOWLEDGEMENT
STATE OF Clovado)
COUNTY OF Arapahol) ss.
20th 1/2011 1 11
On this the 30 day of November, 2016 before me, the undersigned, a Notary
Public, within and for the County of Avapahoe State of Colorado
commissioned qualified, and acting to me appeared in person MARY KATHLEEN WHYTE, to me
personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of
conveyance as the grantor and stated that they had executed the same for the consideration and purposes
therein mentioned and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 30th day of November 2016.
Signature: Madala DANA J MATLOCK
Print Name: Day of J. Wattock STATE OF COLORADO
Notary Public
Trotally I done

My Commission Expires: Jan 17, 2019

Contract: 000570604256 DB

ACKNOWLEDGEMENT STATE OF Colorado country of Arapahoe) On this the 20th day of November, 2016 before me, the undersigned, a Notary Public, within and for the County of Arcipa hoe , State of Colorado commissioned qualified, and acting to me appeared in person ROBERT D WHYTE, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 30⁺¹ day of November , 20 16. DANA J MATLOCK NOTARY PUBLIC Signature: 4 STATE OF COLORADO Print Name: NOTARY ID 20074002196 MY COMMISSION EXPIRES JANUARY 17, 2019 Notary Public My Commission Expires: (

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel N	lumber(s):			\ \
	a) 1318-15-822-001 l	PTN		_	\ \
	b) 1318-15-823-001 l				\ \
	c)				
	d)				
_	•		FOR RECO	ORDERS OPTIONAL	USE ONLY
2.	Type of Property:				
	a) 🔲 Vacant Land	b) ∐ Single Fam.			
	c) Condo/Twnhse	d) 2-4 Plex	Book	Page:	
	e)∏Apt. Bldg	f) Comm'l/Ind'l	Jan 2012 21 11 2 2 2 2 2	ding:	
	g) Agricultural	h) 🗌 Mobile Home	Notes:		
	i) XOther - Timeshar	е	/ _/		
3.	Total Value/Sales	Price of Proper	tv:	\$11,449.00	
J .	Deed in Lieu of For				
		• ,	value of property		
	Transfer Tax Value			\$ <u>11,449.00</u>	
	Real Property Tran		/ /	\$ <u>44.85</u>	
4.	If Exemption Clair	ned:		~ /	
	a) Transfer Tax E	xemption, per N	RS 375.090, Se	ection:	
	b) Explain Reaso	n for Exemption			
5.	Partial Interest:Pe	rcentage being:	transferred:	100%	
5.	The and series and	declares and of	knowlodgos u	nder penalty of perj	ury nursuant to
	The undersigned	declares and a	Milowieuges, u	nuel perialty of peri	the best of the
NRS 3	375.060 and NRS 3	3/5.110, that the	e information pr	ovided is correct to	the pest of the
inform	ation and belief, an	id can be suppo	rted by docume	ntation if called upor	n to substantiate
the in	formation provided	herein. Furthe	rmore, the par	ties agree that disa	llowance of any
claime	d exemption or oth	er determination	of additional ta	x due, may result in a	a penalty of 10%
of the	tay dua plus intere	et at 1% ner mo	nth Pursuant to	NRS 375.030, the	Buver and Selle
or the	be jointly and severa	Stat 170 per mo	additional amou	int owed	buyor unit come
snall b	e jointly and severa	illy liable for arry	additional amou	ilit owed.	
Signa	ture	}		Capacity Agent for	Grantor/Seller
Signa		111		Capacity Agent for	Grantee/Buyer
Olgila	turo				
SELLI	ER (GRANTOR) INF	ORMATION	BU	(ER (GRANTEE) INF	ORMATION
	(REQUIRED)			(REQUIRED)	
Print N		LEEN WHYTE	Print Name:	Wyndham Vacation	Resorts, Inc.
Addres			Address:	6277 Sea Harbor Dri	ive
City:	AURORA	Λ.	City:	Oriando	
State:	CO Zip:	800154943	State: FL	. Zip: 32821	
	•	1 >			
COME	PANY/PERSON REC	QUESTING REC	ORDING		
V CIMI	(REQUIRED IF NOT THE SE	LLER OR BUYER)			
Gunte	er-Hayes & Associa		Escro	w No.: <u>00057060425</u>	<u>56</u>
3200 West Tyler, Suite D		Escrow Officer:			
			上ろいし		
Canu	ay, AR 72034		LSCIO		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)