W

DOUGLAS COUNTY, NV RPTT:\$48.75 Rec:\$16.00 Total:\$64.75

2017-897039 04/10/2017 02:19 PM

GUNTER HAYES & ASSOCIATES LLC

Pas=4



Contract No.: 000571002005 Number of Points Purchased:84,000

Biennial Ownership

APN Parcel No.:1318-15-817-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

KAREN ELLISON, RECORDER

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Clayton Dolan and Mary Gaiser, as Joint Tenants with Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 84,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Even Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

recorded in the official land records for the aforementioned property
on 3/3/120/0, as Instrument No 2010 7695 73 and being further identified in Grantee's records as the property purchased under Contract Number 000571002005

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 29th day of November, 2016.

Grantor: CLAYTON DOLAN **ACKNOWLEDGEMENT** STATE OF HANDI) COUNTY OF Krum On this the 29 day of before me, the undersigned, a Notary Public, within and for the County of State of +tarcommissioned qualified, and acting to me appeared in person CLAYTON DOLAN, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 29 day of Signature: Print Name: Michael **Notary Public** My Commission Expires:

Contract: 000571002005 DB

Grantor: MARY GAISER

	<u>ACKNOWLEDGEMENT</u>					
STATE OF 1tans)			_ \ \			
STATE OF KALLY)  COUNTY OF KALLY)	) ss.		/			
On this the 29 day of	/-)(V , 2)	before me, the	undersigned, a Notary			
Public, within and for the County of	122002	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1414111			
commissioned qualified, and acting to r known as the person(s) whose name(s)						
grantor and stated that they had execute						
and set forth, and I do hereby so certify		consideration and purp	oses therein mentioned			
and set form, and I do necess so certify		\ /				
IN TESTIMONY WHEREOF	Thave bereunto c	et my band and official	seal as such Notary			
Public at the County and State aforesai	id on this ZS	day of 人人O	20 1/2			
I dono at the county and batte dioresti	u on uns	day 01	, 20 <u>1 da</u>			
		AME ARIDA				
Signature:		SCHEATTIN				
Print Name: Michael Ascher	nbrenner	N. SOTAR DO				
NI-4 D-LI:-	- No. 2	E. C.	<b>)</b>			
My Commission Expires: 5.2	<b>2</b> √1 <i>6</i> 0 €	D 14-174 Z	<u> </u>			
		5	<b>5</b>			
\ \	218	D. Dunie Cal	•			
_ \ \ \		ALE OF HAWAIIII				
		W. O. L. W.				

## STATE OF NEVADA DECLARATION OF VALUE

					\ \	
1.	Assessor Parcel Number(s):					
	a) 1318-15-817-001 F	PTN			\ \	
	b)				\ \	
	c) d)				$\neg$	
2.	Type of Property:		FOR RECO	RDERS OPTIONAL L	JSE ONLY	
۷.	a) □ Vacant Land	b) Single Fam. Res.	  Document/Instri	ıment#		
	c) Condo/Twnhse	d) 🗌 2-4 Plex	Book:	Page:		
	e) ∏Apt. Bldg	f) Comm'l/ind'l	Date of Recording	ng:		
	g)∏Agricultural	h) 🗌 Mobile Home	Notes:	<del></del>		
	i) XOther - Timeshare	e /		<del></del>		
3.	Total Value/Sales	Price of Property:		\$ <u>12,149.00</u>		
	Deed in Lieu of For	reciosure Only (valu	e of property)	\$		
	Transfer Tax Value	):	/ /	\$ <u>12,149.00</u>		
	Real Property Trans	sfer Tax Due:		\$48.75 V		
4.	If Exemption Clain		1			
	a) Transfer Tax Exemption, per NRS 375.090, Section:					
	b) Explain Reason for Exemption:					
5.	Partial Interest:Pe	rcentage being tran		<u>00%</u>		
	The undersigned of	declares and acknow	owledges, und	ler penalty of perjur	y, pursuant t	
NRS 3	375,060 and NRS 3	375.110, that the in	formation prov	rided is correct to th	e best of the	
inform	ation and belief, and	d can be supported	l by document	ation if called upon t	to substantiat	
the int	formation provided	herein. Furthermo	ore, the partie	es agree that disallo	wance of an	
claime	d exemption, or other	er determination of	additional tax	due, may result in a p	penalty of 10%	
of the	tax due plus interes	st at 1% per month.	Pursuant to I	NRS 375.030, the Bu	iyer and Selle	
shall b	e jointly and severa	lly liable for any add	ditional amoun	t owed.		
Signa	ture 5	2//		apacity Agent for G	rantor/Seller	
Signa		W M		apacity Agent for G		
/ T			/ /			
SELL	ER (GRANTOR) INF	ORMATION	BUYE	R (GRANTEE) INFO	RMATION	
Daint N	(REQUIRED) ame: CLAYTON DO	OLAN.	Print Name:	(REQUIRED) Wyndham Vacation Re	sorts. Inc.	
Print No.			Address:	6277 Sea Harbor Drive	:	
City:	STERLING	<u>^</u>	City:	Orlando		
State:		996720000	State: FL	Zip: 32821		
		/ )				
COMP	ANY/PERSON REC	JUESTING RECOR	<u>DING</u>			
Gunta	(REQUIRED IF NOT THE SE er-Hayes & Associa		Fectow	No.: 000571002005		
794	er-nayes & Associa West Tyler, Suite D			Officer:		
	west Tyler, Suite D		L3010W			
WILDS	av. All / Luut	JF				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)