

**DOUGLAS COUNTY ASSESSOR'S PARCEL NO.  
1318-15-101-009**

Recording Requested by  
Q&D Construction, Inc.

After recorded, mail to:  
Q&D Construction, Inc.  
Paul J. Georgeson, Esq.  
McDonald Carano Wilson LLP  
100 West Liberty Street, 10th Floor  
P.O. Box 2670  
Reno, NV 89505

**DISCHARGE AND RELEASE OF NOTICE OF LIEN**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B. 030).



\_\_\_\_\_  
Attorney for Lien Claimant

\_\_\_\_\_  
Paul J. Georgeson  
Printed Name

**DISCHARGE AND RELEASE OF NOTICE OF LIEN**

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This page added to provide additional information required by NRS 111.312 Sections 1-4 and NRS 239B.030 Section 4. (Additional recording fee applies)

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**DISCHARGE AND RELEASE OF NOTICE OF LIEN**

**NOTICE IS HEREBY GIVEN THAT:**

Lien Claimant, Q&D CONSTRUCTION, INC. did, on the 17<sup>TH</sup> day of January 2017, record its Notice of Lien as Document No. 2017-893408 in the office of the County Recorder for Douglas County, Nevada, upon the property or improvement owned or purportedly owned by SIERRA SUNSET LLC and/or GEORGE AND CLARE SCHMITT, bearing the Douglas County Assessor's Parcel Number (APN) 1318-15-101-009, described in Exhibit A, attached hereto.

Lien Claimant recorded said Notice of Lien upon the subject property for non-payment of work, materials and/or equipment provided at the subject property by agreement between Lien Claimant and George & Clare Schmitt, as the purported Owners as identified in the Contract.

NOW, THEREFORE, for valuable consideration, the undersigned does hereby fully, finally and unconditionally release and discharge the Notice of Lien described herein by reason of this Discharge and Release of Notice of Lien.

DATED this 6th day of April 2017.

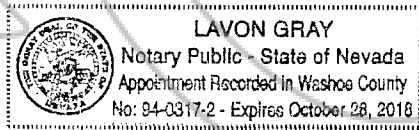
Q&D CONSTRUCTION, INC.

By Tobin Basta  
Tobin Basta  
Vice President

**ACKNOWLEDGEMENT**

State of Nevada )  
County of Washoe ) ss.

This Instrument was acknowledged before me on this 6th day of April, 2017 by Tobin Basta, Vice President of Q&D Construction, Inc.



Lavon Gray  
NOTARY PUBLIC

#488444[cw3/8/17; rev4/6]

**Exhibit A**  
**LEGAL DESCRIPTION**

APN: 1318-15-101-009

All that portion of Northwest ¼ of Section 15, and the Northeast ¼ of Section 16, T13N, R18E, M.D.M. more particularly described as follows:

Beginning at the Meander Corner common to Sections 15 and 16, T13N, R18E, M.D.M., as shown on that certain Record of Survey filed for record on November 15, 1983, as Document No. 91003.

Thence North 44°02'49" East 1153.79 feet;  
Thence South 52°08'06" East 600.47 feet;  
Thence along a curve concave to the Southwest with a radius of 960 feet, a central angle of 41°10'11", and an arc length of 689.81 feet, the chord of said curve bears South 31°28'01" East 675.06 feet;  
Thence South 48°18' 15" West 23.47 feet;  
Thence along a tangent curve to the right with a radius of 70 feet, a central angle of 79°21'51 " , and an arc length of 96.96 feet,  
Thence along a curve concave to the Southwest with a radius of 220 feet, a central angle of 37°12'10", and an arc length of 142.85 feet, the chord of said curve bears North 70°55'59" West 140.35 feet;  
Thence along a curve concave to tile Northeast with a radius of 160 feet, a central angle of 39°45' 18", and an arc length of 111.02 feet, the chord of said curve bears North 69°39'25" West 108.80 feet;  
Thence North 49°46'46" West 54.51 feet;  
Thence along a tangent curve to the left with a radius of 93 feet, a central angle of 57°51'44", and an arc length of 93.92 feet;  
Thence South 72°21'30" West 132.65 feet;  
Thence South 25°11'14" West 119.20 feet;  
Thence South 22°13'12" East 574.98 feet;  
Thence South 63°19'54" West 80.31 feet;  
Thence North 22°13'12" West 581.66 feet;  
Thence North 82°12'22" West 316.26 feet;  
Thence South 60°40'21" West 607.40 feet to a point on the approximate Low Water Line of Lake Tahoe at elevation 6223.0', Lake Tahoe Datum;  
Thence along said Low Water Line North 20°13'42" West 75.29 feet;  
Thence North 21°00'26" West 133.89 feet;

Thence **North 22°23'29" West** 168.91 feet;  
Thence **North 44°02'49" East** 108.58 feet to the Point of Beginning.

Containing **24.30** acres, more or less.

THE ABOVE LEGAL DESCRIPTION WAS TAKEN FROM PRIOR  
DOCUMENT NO. 0770715 RECORDED IN THE OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 2010.

