APN#: 1220-16-710-075

RPTT: \$1,021.80

Recording Requested By: Western Title Company

Escrow No.: 085041-SAB When Recorded Mail To:

Craig R. Lind and Sandra K. Lind

851 Arrowhead Drive Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV

RPTT:\$1021.80 Rec:\$17.00 \$1,038.80 Pgs=4

2017-897079 04/10/2017 03:50 PM

ETRCO

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Sherry Baker - Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Duke Partners II, LLC, a California Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Craig R. Lind and Sandra K. Lind, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 3 in Block D of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/13/2017

Duke Partners II, LLC, a California Limited Liability Company

By Its Manager Neighborhood Stabilization Holdings I, LLC, a Delaware Limited Liability Company

By Its Manager Wedgewood, LLC a Delaware Minited Liability Company

Wade Brandenberger, Vice President

STATE OF _

COUNTY OF

This instrument was acknowledged before me on

By Wade Brandenberger, Vice President of Wedgewood, LLC, a Delaware Limited Liability Company, Manager of Neighborhood Stabilization Holdings I, LLC, a Delaware Limited Liability Company, Manager of Duke Partners II, LLC, a California Limited Liability Company.

Notary Public

SEE ACKNOWLEDGMENT ATTACHED

S5

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who

signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document. State of California County of Los Angeles MAR 1 7 2017 E.J. Lopez On before me. a Notary Public, personally appeared Wade P. Brandenberger who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. E. J. LOPEZ WITNESS my hand and official seal. Commission # 2125800 Notary Public - California Los Angeles County My Comm. Expires Sep 9, 2019 Signature (Seal)

September 9, 2019

My Commission Expires:

STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s				\ \		
	a) 1220-16-710-075					\ \	
2.	Гуре of Property:		FOR RECORDERS OPTIONAL USE ONLY				
	a) D Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT/INSTRUMENT #:				
	,		воок				
	c) Condo/Twnhse			BOOKPAGE DATE OF RECORDING:			
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l	NOTES:	CORDING			
	g) Agricultural	h) 🗆 Mobile Home	NOTES.				
	i) Other	- /	/ 				
3.	Total Value/Sales Price of Property: \$262,000.00 Deed in Lieu of Foreclosure Only (value of						
rope		and only (canal a		/	/		
Transfer Tax Value: Real Property Transfer Tax Due:			\$262,000.	\$262,000.00			
			\$1,021.80				
					,		
4.	If Exemption Claimed:						
		m 0 m m 1 315 0 275 000 0 12.					
	b. Explain Reason for	r Exemption:					
	/	/	. \		No.		
5.	Partial Interest: Percentage	being transferred: %	/ /		>		
	The undersigned declares a 375.110, that the informatic supported by documentation parties agree that disallows result in a penalty of 10% of	on provided is correct to the n if called upon to substant nce of any of Aimed exemp	ne best of their stiate the infor stion, or other	r information and mation provided determination o	d belief, I herein.	and can be Furthermore, the	
Purs	suant to NRS,375/030, the	Buyer and Seller shall be	e jointly and	severally liable	for any	additional amount	
owe	d. Col 2	\(\lambda_{\color=1}^{\color=1} \)		Grante	-		
Sign	ature Story	The)	_Capacity	E11 221119			
Sign	ature	110(11	_Capacity <u>_</u>	mantee		· · · · · · · · · · · · · · · · · · ·	
- 1	SELLER (GRANTOR) INI (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)					
Prin	Duke Partners II, I	LC, a California	Print Name:	Craig R. Lind	and Sand	ra K. Lind	
Nam							
Add			Address:	851 Arrowhead Drive			
City:	: Las Vegas	/ / /	City:	Gardnerville			
State	The Thirty and the Control of the Co	Zip: 89146	State:	NV	Zip:	89460	
CON	MPANY/PERSON REQUES						
	(required if not the seller or buy				ı n		
	Name: eTRCo, LLC. On bel	halt of Western Title Comp	oany t	lsc. #: <u>085041-SA</u>	113		
Addı							
	5390 Kietzke Ln Su	ite iui					

City/State/Zip: Reno, NV 89511 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)