

APN# 1319-03-611-014



KAREN ELLISON, RECORDER

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Notice of Pendency of Action (Lis Pendens)

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

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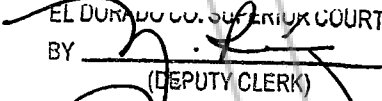
ORIGINAL

CERTIFIED COPY

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FILED

APR 06 2017

EL DORADO CO. SUPERIOR COURT
BY 
(DEPUTY CLERK)

Attorneys for Petitioner,
WENDY WALLACE DUNN

IN THE DISTRICT COURT OF THE STATE OF NEVADA
COUNTY OF EL DORADO, PROBATE DIVISION

In the Matter of:

Case No. SC20170052

THE WALLACE FAMILY TRUST Dated
December 9, 1998, and related subtrusts

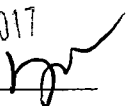
Respondents.

**NOTICE OF PENDENCY OF ACTION (LIS
PENDENS)**

PLEASE TAKE NOTICE that an action was commenced in the above-named Court by Petitioner Wendy Wallace Dunn in reference to the Petition for Removal of Trustee and Confirmation of Successor Trustee, requesting an order removing Donald L. Wallace as trustee of the Wallace Family Trust, dated December 20, 1998 ("Trust"), and the Wallace Disclaimer Trust, dated December 20, 1998 ("Disclaimer Trust"), which is now pending.

The names of the parties in the afore-referenced action are as follows: Petitioner, WENDY WALLACE DUNN, as a beneficiary of the Trust, and Respondent, DONALD L. WALLACE, individually, and as trustee of both the Trust and Disclaimer Trust. The Disclaimer Trust is the record owner of the real property that is the subject of the afore-referenced action.

The Petition in this case alleges a real property claim affecting title to and/or possession of the

APR 06 2017 

1 following real property located in Douglas County, Nevada, commonly known as: 2537 Genoa Aspen
2 Drive, Minden Nevada, 89411.

3 A true and correct copy of the legal description of this property is attached hereto as **Exhibit A** and
4 incorporated herein by reference.

5 The property has been designated as Assessor's Parcel Number: 1319-03-611-014.

6 Dated: March 31, 2017

7 KEYSTONE LAW GROUP, P.C.

8 By: 

9 Katja M. Grosch

10 Attorneys for Petitioner,
11 WENDY WALLACE DUNN

12 This is a true certified copy of the
13 records if it bears the seal, imprinted
14 in purple ink, the date of issuance and
15 an original signature.

16 APR 07 2017

17 El Dorado County, California

18 By: 
19 Deputy Clerk



DOUGLAS COUNTY

Order No.: 010800093

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 1A:

Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel 1, S. 0°37'40" W., 213.25 feet; thence N. 89°32'00" W., 459.08 feet to a point on the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line, N. 0°32'20" E., 213.25 feet to the Northwesterly corner of said Parcel 1, said corner being on the Southerly right-of-way line of Centerville Lane (a.k.a. Nevada Highway 756); thence Easterly along said Southerly right-of-way line S. 89°32'00" E., 459.41 feet to the Point of Beginning.

The above described parcel is shown as Parcel 1A on that Certain Record of Survey in support of a Boundary Line Adjustment for the Clark Family Trust and Jeffrey P. Pisciotta, recorded in Book 0302 at Page 1462 as Document No. 509940 of the Official Records of said Douglas County.

A portion of Assessors Parcel No. 1220-17-501-007

PARCEL 2A:

Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel Map #1019, S. 0°37'40" W., 213.25 feet to the TRUE POINT OF BEGINNING; thence continuing Southerly along said Easterly line, S. 0°37'40" W., 213.50 feet; thence N. 89°32'00" W., 458.75 feet to a point on the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line, N. 0°32'30" E., 213.50 feet; thence S. 89°32'00" E., 459.08 feet to the TRUE POINT OF BEGINNING.

Continued on next page

SCHEDULE A
CLTA PRELIMINARY REPORT
11/2/81
2/8/81

STEWART TITLE
Surety Company

MAR 28 01 12:26PM STEWART TITLE MINDEN

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