DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2017-897109

\$16.00

04/11/2017 01:26 PM

ETRCO

KAREN ELLISON, RECORDER

Pgs=3

E05

Recording Requested By:
Western Title Company
Escrow No. 087477-WLD
When Recorded Mail To:
Thayer Porter
1310 Maryland Ave.
Golden Valley, MN 55427
Mail Tax Statements to: (deeds only)
Same as Above

APN#: 1420-07-717-026

**RPTT: \$-0-**

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

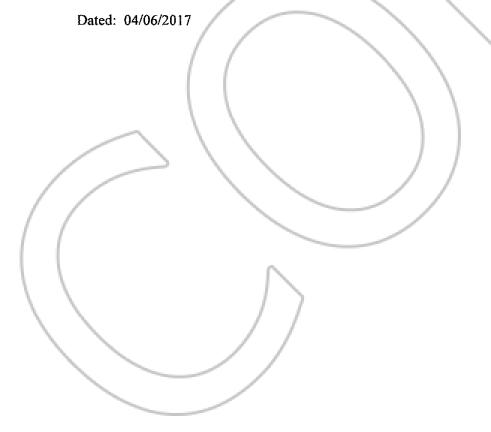
THIS INDENTURE WITNESSETH: That Dorothy Porter, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Thayer Porter, a married man as his sole and separate property all that real property situated in the City of Carson City, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 in Block D, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 2, 1978, as Document No. 20213.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



## STATE OF NEVADA DECLARATION OF VALUE

					\ \	
1.	Assessors Parcel Number(s) a) 1420-07-717-026			~	\ \	
2.	Type of Property:		FOR REC	ORDERS OPTIONAL	USE ONLY	
	a)  Vacant Land	b)   Single Fam. Res.	li .	T/INSTRUMENT #:		
	c) Condo/Twnhse	d) □ 2-4 Piex	воок	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	The state of the s	
	g) Agricultural	h) ☐ Mobile Home	NOTES:	CORDINO.		
	i) ☐ Other	11) [ 1410011c 110111c	1.0700			
	1) [] Othor	/				
3.	Total Value/Sales Price of P	ronerty:	\$00	\ \		
••	Deed in Lieu of Foreclosure		(1			
	Transfer Tax Value:	omy (ratao or proporty)	\$00			
	Real Property Transfer Tax	Due:	\$00			
		~ ****				
4.	If Exemption Claimed:		1	V /		
	a. Transfer Tax Exemption per NRS 375,090, Section #5					
	b. Explain Reason for Exemption: wife deeding off title, no consideration					
5.	Partial Interest: Percentage b	eing transferred: 100 %	1			
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the informati					
parties agree that disallowance of any claimed exemption, or other determination of additional result in a penalty of 10% of the tax due plus interest at 1% per month.						
		, p				
Pun	suant to NRS 375.030, the E	Suver and Seller shall be	iointly and	severally liable for an	v additional amount	
owe			- / - /	2		
Sign	nature there	Valle.	Capacity '	Cankle		
	ature Dernoty Q	uto	Capacity	Cantee Granter		
- 7				VICENTE		
	SELLER (GRANTOR) INFO	ORMATION	BUYER (C	GRANTEE) INFORMA	TION	
- 1	(REQUIRED)		(REQUIRED)			
Pric	t Dorothy Porter	I	rint Name:	Thayer Porter	12	
Nan	ie: Darnohn	Doct 1	47	Thur On	7	
Add	ress: P.O. BOX 252		Address:	1310 Maryland Ave.		
City	: REMER	/ / /	City:	Goldon Valley		
Stat	e: MN Z	Lip: 56672 S	State:	MN Zip:	56672	
				_		
COMPANY/PERSON REQUESTING RECORDING						
	(required if not the seller or buye	r)				
	t Name: eTRCo, LLC, On beha	alf of Western Title Compa	my Es	sc. #: <u>087477-WLD</u>		
Add	ress: Douglas Office					

1362 Highway 395, Ste. 109