APN: Portion of 1319-22-000-021 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 188011 / Order No.: 80027

DOUGLAS COUNTY, NV

2017-897131

RPTT:\$1.95 Rec:\$15.00 \$16.95

Pgs=2

04/12/2017 08:38 AM

STEWART VACATION OWNERSHIP RIVERSIDE

Alameda County
My Comm. Expires Dec. 5, 2018

KAREN ELLISON, RECORDER

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Armas Sootaru and Ruth Sootaru, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. 100

Witness our hand(s) this, day of, 2017	
By: By: Ruth Soc	ut Soctan
A notary public or other officer completing this certificate verifies only the identification to which this certificate is attached, and not the truthful document.	
State of CALIFORPIA County of CONTRA COSTA On APRIL 7,2017, before me, Topu VIITAS appeared Armas Sootaru and Ruth Sootaru, who proved to me on the ba person(s) whose name(s) is/are subscribed to the within instrument and ac executed the same in his/her/their authorized capacity(ies), and that by his/her the person(s) or the entity upon behalf of which the person(s) acted, executed to	cknowledged to me that he/she/they r/their signature(s) on the instrument
I certify under PENALTY OF PERJURY under the laws of the State of California and correct WITNESS my hand and official seal. Signature(Seal)	ornia that the foregoing paragraph is TONU VIITAS COMM. #2089118 Notary Public - California

EXHIBIT "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNIG; thence North 80°00'00" East, 93.93 feet; then North 35°00'00" East 22.55 feet; then North 10°00'00" West 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey of Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE Unit each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-012-36-01

State of Nevada Declaration of Value

	ssor(s) Parcel Number(s)		
a) -	Portion of 1319-22-000-021	<u> </u>	\wedge
b) _			
c) _			\ \
d)			\ \
2. Type	of Property:	FO	R RECORDER'S OPTIONAL USE ONLY
a)	□ Vacant Land b) □ Single Fam. Res.	Do	cument/Instrument #;
c)	☐ Condo/Twnhse d) ☐ 2-4 Plex		ok: Page:
e)	☐ Apt. Bldg. f) ☐ Comm'l/Ind'l		te of Recording:
g)	☐ Agricultural h) ☐ Mobile Home	Not	ies:
i)	☑ Other: <u>Timeshare</u>		
3. Total	Value/Sales Price of Property:		\$500.00
Deed	in Lieu of Foreclosure Only (value of property):		
	sfer Tax Value:	/	\$500.00
	Property Transfer Tax Due:	/ _	\$1.95
11001			
4. If Ex	emption Claimed:	/ /	
a)	Transfer Tax Exemption, per NRS 375.090, Sect	tion:	\ / /
b)	Explain Reason for Exemption:		7
	Displant reason for Entering seem		
5. Partia	al Interest. Percentage being transferred: 1	00%	
			A NIDO 275 050 and NIDO 275 110 4bat 4bar
I he	undersigned declare(s) and acknowledges, under pen	nd belief and	pursuant to NRS 375.060 and NRS 375.110, that the can be supported by documentation if called upon to
substantiate	the information provided herein. Furthermore the	na bener, and w	nat disallowance of any claimed exemption, or other
			lue plus interest at 1% per month. Pursuant to NRS
375.030, the	Buyer and Seller shall be jointly and severally liable:	for any addition	al amount owed.
1.	F) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\	
Signature_\		Capacity	Authorized Agent
Ola market and	CINAMAMA	Compositi	Authorized Agent
Signature_	R (GRANTOR) INFORMATION	Capacity	Authorized Agent UYER (GRANTEE) INFORMATION
SELLE	(REQUIRED)	/ <u>D</u>	(REQUIRED)
Print Name:	Armas Sootaru and Ruth Sootaru	Print Name	
Address:	720 Colusa Ave.	Address:	c/o TPI, 25510 Commercentre Dr., #100
City:	El Cerrito	City:	Lake Forest
State:	CA Zip: 94530	State:	CA Zip: 92630
Haw.	CA Lip. 2000	- tuto	
COMPANY	//PERSON REQUESTING RECORDING (require	ed if not seller	o <u>r buyer)</u>
Print Name:			0027
Address:	11870 Pierce St., Suite 100		
City:	Riverside State: CA Zip: 92505		
76.	(AC A DUDY IC DECODD THIS EODM	MAVDEDEC	CORDED/MICROFILMED)