DOUGLAS COUNTY, NV RPTT:\$3334.50 Rec:\$16.00 2017-897142

\$3,350.50 Pgs=3

04/12/2017 09:29 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-01-001-034 **RPTT:** \$3,334.50

Recording Requested By:
Western Title Company
Escrow No.: 086741-TEA
When Recorded Mail To:

Melvin L. Roschelle Christine A. Roschelle

PO Box 2486

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(PerNRS 239B.030)

Signature _____ Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary J. Bazuin and Colleen M. Bazuin, husband and wife as joint tenants with right of survivorship do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Melvin L. Roschelle and Christine A. Roschelle, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being within the Northeasterly 1/4 of Section 1, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and being described as follows:

Parcel B-4 of Parcel Map No. 2037 for MOLINE BUILDERS INC., a redivision of Parcel B of Parcel Map No. 2032 for MOLINE BUILDERS, INC., filed for record May 15, 1997, in Book 597, Page 2440, as Document No. 412570, of Official Record of Douglas County Recorders Office, Minden, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/23/2017

Grant, Bargain and Sale Deed - Page 3

COUNTY OF

This instrument was acknowledged before me on

By Gary J. Bazuin and Colleen M. Bazuin.

Notary Public

TRACI ADAMS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 89-1891-5 - Expires January 5, 2019

SS

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1220-01-001-034	8)		\	\
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY		
	a) Vacant Land	b) Single Fam. Res.	DOCUMEN'	CUMENT/INSTRUMENT #:	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	***************************************	ECORDING:	
	g) Agricultural	h) Mobile Home			
	i) Other	_	***		
3.	Total Value/Sales Price of Deed in Lieu of Foreclos		\$855,000	2.00	
prop	erty)			\ \	
•	Transfer Tax Value:		\$855,000	.00	
	Real Property Transfer Tax Due:		\$3,334.50		
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:				
5.	Partial Interest: Percentage being transferred: 100 %				
	The undersigned declares a 375.110, that the informatio supported by documentatio parties agree that disallowaresult in a penalty of 10% of	on provided is correct to the n if called upon to substan nce of any claimed exemp	e best of thei tiate the infor tion, or other	r information and belie rmation provided herei determination of addit	f, and can be n. Furthermore, the
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liable for an	y additional amount
owe	ed. 703		/ /	ŧ	•
	nature any	an	_Capacity	grantor	
Sign	nature William 11. 15	ezu-	_Capacity	arantor	
	(J	
	SELLER (GRANTOR) INI	•	GRANTEE) INFORMA	ATION	
	(REQUIRED)		(REQUIR	•	
Prin	1	d Colleen M. Bazuin	Print Name:	Melvin L. Roschelle a	and Christine A.
Nan	***************************************	1.0.4		Roschelle	
- 76	Iress: 1386 Hawkins Pea		Address:	PO Box 2486	
City			City:	Gardnerville	90410
Stat	te: NV	Zip: 89410	State:	NV Zip:	89410
CO	MPANY/PERSON REQUES	STING RECORDING			
	(required if not the seller or buy				
Prin	t Name: eTRCo. LLC. On bel	nalf of Western Title Compa	any E	sc. #: <u>086741-TEA</u>	
Add	lress: Douglas Office	•			

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)