

78



KAREN ELLISON, RECORDER

TIN: 142008313004

Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
✓ 700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71023  
Telephone Nbr: 1-866-756-8747  
Loan No.: 1188173438

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

Pursuant to Nev. Rev. Stat. § 107.073.


The undersigned, current Beneficiary of a certain Deed of Trust dated May 17, 2013 made by ALI BANISTER, Trustor(s) to WESTERN TITLE, Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on May 21, 2013 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book at Page and/or as Document 823951, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 1052 CHIP COURT, MINDEN NV, 89423.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on April 11, 2017 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ANGELA WILLIAMS  
Vice President



I hereby affirm that this document submitted for recording does not contain a social security number.

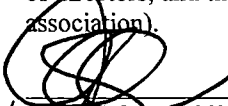
Signer:   
ANGELA WILLIAMS  
Vice President

J. P. MORGAN CHASE CUSTODY SERVICES, INC.  
Substitute Trustee

  
\_\_\_\_\_  
ARCOLA FREEMAN  
Assistant Secretary

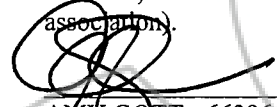
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On April 11, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On April 11, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION

Loan No.: 1188173438  
Outbound Date: 04/10/17  
MIN, if applicable: 100053601313596040  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

