DOUGLAS COUNTY, NV Rec:\$15.00

Rec:\$15.00 Total:\$15.00 IRS 2017-897159 04/12/2017 01:00 PM

Pgs=2

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

**Recording Requested By:** 

Name: Internal Revenue Service

**Address: P.O. Box 145595** 

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Withdrawal of Federal Tax Lien after Release

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

## Form 10916-A

3847

Department of the Treasury - Internal Revenue Service

Withdrawal of Filed Notice of Federal Tax Lien after Release (February 2012) For Optional Use by Recording Office Serial Number Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 842544812 The lien for the following-named taxpayer was released pursuant to Internal Revenue Code (IRC) section 6325(a). I certify that the taxpayer has met one or more of the elements of IRC section 6323(j). The Internal Revenue Service therefore withdraws the Notice of Federal Tax Lien for these taxes and additions. The proper official in the office where the Notice of Federal Tax Lien was filed on \_\_\_\_\_ January 24, 2012 , is authorized Tax Lien was filed on <u>January 24, 2012</u>, is authorized to update the records to show the withdrawal of the notice of lien for these , is authorized taxes and additions. Name of Taxpayer CHRISTOPHER J OLIVIER Residence PO BOX 472 ZEPHYR COVE, NV 89448-0472 COURT RECORDING INFORMATION: Liber UCC No. Serial No. Page 0112 4182 n/a 0796242 Tax Period Date of Last Day for **Unpaid Balance** Kind of Tax **Identifying Number** Refiling of Assessment **Ending** Assessment (a) (b) (c) (d) (e) 05/16/2005 1040 12/31/2004 XXX-XX-9026 06/15/2015 1040 12/31/2004 04/16/2007 05/16/2017 XXX-XX-9026 12/31/2004 07/21/2008 08/20/2018 1040 XXX-XX-9026 18381.95 09/01/2008 10/01/2018 12/31/2005 4288.93 1040 XXX-XX-9026 12/31/2006 09/01/2008 10/01/2018 2604.35 1040 XXX-XX-9026 \*\*\*\*\*\* \*\*\*\*\*\* \*\*\*\*\*\*\*\*\*\*\* \*\*\*\*\* \*\*\*\*\*\*\*\*\*\* Place of Filing COUNTY RECORDER \$ 25275.23 DOUGLAS COUNTY Total MINDEN, NV 89423 SEATTLE, WA This certificate was prepared and signed at . 03rd day of \_ April 2017 the oan Flack Signature Title Operations Manager, Centralized Lien Operation