

DOUGLAS COUNTY, NV

2017-897160

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\$18.00 Pgs=5

04/12/2017 01:22 PM

TIMESHARE TRADE-INS INC

KAREN ELLISON, RECORDER

Recording Requested By:
Resort Closing Services

And When Recorded Mail To:
Timeshare Trade Ins, LLC
10923 State Hwy 176 West
Walnut Shade, Missouri 65771

Title of Document

Continuous Marriage Affidavit

PTN: 1319-30-643-044

**THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional Recording Fee Applies)**

Prepared by and Return to:

CONTINUOUS MARRIAGE AFFIDAVIT

(Death of Spouse)

State of California

County of San Joaquin

BEFORE ME, the undersigned authority, authorized in the State and County aforesaid to take acknowledgements, personally appeared Charles Frederick Cook III who after being duly sworn deposes and says;

That Affiant is the surviving spouse of Brenda Sue Cook

That Affiant is one and the same person as that certain Charles Frederick Cook III who took title to the following described real property, together with Brenda Sue Cook by that certain Deed recorded in Official Records Book 2609, Page 5931, Public Records of Douglas County Nevada.
Doc # 0745505

That Affiant was legally married to Brenda Sue Cook at the time they took title to the following described real property, to-wit:

(SEE ATTACHED FOR LEGAL DESCRIPTION OF PROPERTY and Death Certificate)

Further, that Affiant was continuously married to Charles Frederick Cook III without interruption from the date they acquired title to the above described property until the date of death of Brenda Sue Cook on 6-21-2010.

Signed, sealed and delivered in the presence of these witnesses:

Lillian Wallace
Witness: Signature

Lillian Wallace
Printed Name

Anelle Hoffman
Witness: Signature

Anelle Hoffman
Printed Name

Charles F Cook III

2-28-2017
Charles Frederick Cook III

SWORN TO, SUBSCRIBED AND ACKNOWLEDGED before me on _____, 2015

by _____ who is personally known to me or has produced

_____ as identification.

See attached notary.

Notary Public:
My commission expires:

ANA ISABEL ORTIZ, NOTARY PUBLIC

(SEAL)

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 037 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 1319-30-643-044

CALIFORNIA JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF San Joaquin }

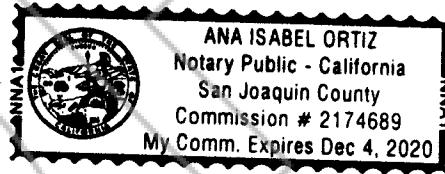
Subscribed and sworn to (or affirmed) before me on this 28 day of February, 2017
Date Month Year

by Charles Frederick III Cook

Name of Signer

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: [Handwritten Signature]
Signature of Notary Public



Seal
Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent attachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Continuous Marriage Affidavit

Document Date: 2/28/17

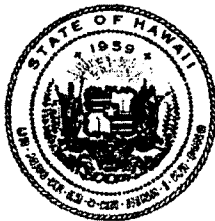
Number of Pages: 4

Signer(s) Other Than Named Above: 0

SPV#94951

CERTIFICATE OF DEATH

STATE OF HAWAII
DEPARTMENT OF HEALTH



CERTIFICATE NO. 151 2010 - 004564

Name of Decedent
Brenda Sue COOK

City, Town or Location of Death
HONOLULU

County of Death
HONOLULU

Island of Death
OAHU

Actual or Presumed Date of Death Actual or Presumed Time of Death
June 21, 2010 4:59 PM

Date of Birth
January 28, 1955

Age at Death
55 YEAR(s)

Sex Race
FEMALE Caucasian

Citizenship
USA

Ever in Armed Forces?
NO

Social Security Number
[REDACTED]-9149

Marital Status
MARRIED

Surviving Spouse (If Wife, Name Prior to First Marriage)
Charles F. Cook III

Father's Name
Lucian Cooper

Mother's Name (Prior to First Marriage)
Fleetta Trimble

Disposition

REMOVAL

Date: June 25, 2010
Permit #: 48020

Cemetery/Crematory: Fry, P.L. & Son Funeral Service
Location: Manteca, CA 95336
Funeral Home: BORTHWICK MORTUARY

Certifier: Dr. William Goodhue, Jr. MEDICAL EXAMINER/CORONER

Date Certified: July 7, 2010

Original Date Certified: June 22, 2010

Date Pronounced Dead: June 21, 2010

Time Pronounced Dead: 4:59 PM

Cause of Death:
a. Drowning

Part II: Cardiomegaly, hypertension, arteriosclerotic cardiovascular disease

Manner of Death: ACCIDENT

Date of Injury: June 21, 2010

Time of Injury: Unknown

How Injury Occurred: Aspirated water while snorkeling.

Injury at Work? NO Place of Injury: Ocean

Location: Hanauma Bay, 1 Hanauma Bay Road, Honolulu, HI 96825

Notes: Cause of Death Information Updated: 07/07/2010

Date Filed by State Registrar: June 24, 2010

OHSM 1.2 (Rev 1/2013)

This copy serves as prima facie evidence of the fact of death in any court proceeding. [HRS 338-13(b), 338-19]

1159144

ANY ALTERATIONS INVALIDATE THIS CERTIFICATE