

A.P.N.: 1420-18-214-075
File No: 12142-2518735 (JF)
R.P.T.T.: \$873.60 C

When Recorded Mail To: Mail Tax Statements To:
Rebecca Seifert
870 Coloma Drive
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alexander M. Hall and Kelsie M. Hall, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Rebecca Seifert, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT ONE HUNDRED TWENTY-THREE (123), BLOCK F, AS SHOWN ON THE MAP OF SILVERADO HEIGHTS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 18, 1978, AS DOCUMENT NO. 25326, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED AUGUST 23, 1979, IN BOOK 879 OF OFFICIAL RECORDS AT PAGE 1725, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 35885, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 13, 1979, IN BOOK 1079 OF OFFICIAL RECORDS, AT PAGE 1039, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 37638.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

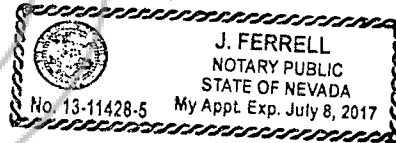
Date: 03/23/2017

Alexander M. Hall
Alexander M. Hall
Kelsie M. Hall
Kelsie M. Hall

STATE OF **NEVADA**)
) : ss.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on April 12, 2017 by **Alexander M. Hall and Kelsie M. Hall.**

J. Ferrell
Notary Public
(My commission expires: 7.8.2017)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 23, 2017** under Escrow No. **12142-2518735**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-18-214-075
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$224,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$224,000.00
 d) Real Property Transfer Tax Due \$873.60

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Alexander M. Hall*
 Signature: _____

Capacity: *Grantor*
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Hall
 Address: 870 Coloma Drive
 City: Carson City
 State: NV Zip: 89705

Print Name: Rebecca Seifert
 Address: 870 Coloma Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company File Number: 12142-2518735 JF/ JF
 Address: 4620 S. Carson Street, Suite 5
 City: Carson City State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)