

DOUGLAS COUNTY, NV

2017-897203

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ETRCO

KAREN ELLISON, RECORDER

APN# : 1320-08-410-016

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 087436-TEA

When Recorded Mail To:

JRS Turbine Blading & Parts LLC

2185 Park Place

Minden, NV 89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

RELEASE OF LIEN

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

Assessor's Parcel Number: 1320-08-410-016

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned recorded a Claim of Lien, on March 16, 2010, record in the Office of the County Recorded of Douglas County, Nevada, in Book 0310, Page 3554, as Document Number 0760266, its payment in full or has otherwise given notice of intent to hold and claim a lien upon the following described property or improvements, owned or purportedly owned by Steam Turbine Blading, located in the County of Douglas, State of Nevada, to wit: Assessor's Parcel No. 1320-08-410-016 also known as:

2185 Park Place Minden, NV 89423

NOW, THEREFORE, for valuable consideration the undersigned, does release, satisfy and discharge its lien on the property only or improvements described above by reason of this Release of Lien.

Dated: 4-12-17

Connolly Crane Service, Inc.

By: *Lisa Connolly*
LISA Connolly - Vice president

STATE OF NEVADA

} ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 4/12/17.

By: *Lisa Connolly*

[Signature]
Notary Public

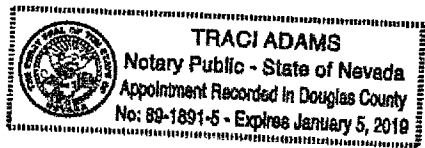


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND BEING COMPRISED OF A PORTION OF THAT TRACT SHOWN ON THE MERIDIAN BUSINESS PARK FINAL MAP, PHASE 1, AS RECORDED IN BOOK 689, PAGE 1931 AS DOCUMENT #204160 OF OFFICIAL RECORDS AND A PORTION OF THAT TRACT SHOWN ON THE RECORD OF SURVEY #7 FOR MERIDIAN BUSINESS PARK AS RECORDED IN BOOK 693, PAGE 5413 AS DOCUMENT #310727 OF OFFICIAL RECORDS, BOTH BEING LOCATED WITHIN PORTIONS OF THE SOUTH ONE-HALF OF SECTION 8 AND THE NORTH ONE-HALF OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 8; THENCE SOUTH 83°56'00" WEST, 1484.27 FEET TO THE TRUE POINT OF BEGINNING;

SAID POINT BEING ON THE SOUTHERLY PROPERTY LINE OF SAID MERIDIAN BUSINESS PARK FINAL MAP, PHASE 1. THENCE SOUTH 89°46'14" WEST ON SAID SOUTHERLY PROPERTY LINE A DISTANCE OF 9.50 FEET TO THE SOUTHEAST

CORNER OF THAT TRACT SHOWN ON SAID DOCUMENT NO. 310727; THENCE CONTINUING SOUTH 89°46'14" WEST ON THE SOUTHERLY PROPERTY LINE OF THAT TRACT SHOWN ON SAID DOCUMENT NO. 310727 A DISTANCE OF 105.50 FEET TO THE SOUTHWEST CORNER OF SAID TRACT AS SHOWN ON SAID DOCUMENT NO. 310727; THENCE ON A 690.81 FOOT RADIUS CURVE CONCAVE TO THE EAST, SAID CURVE BEING ALSO THE WESTERLY PROPERTY LINE OF THAT TRACT SHOWN ON SAID DOCUMENT NO. 310727, WHOSE RADIUS POINT BEARS NORTH 54°09'43" EAST, THROUGH A CENTRAL ANGLE OF 15°09'00", AN ARC DISTANCE OF 182.66 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY OF MERIDIAN BOULEVARD; THENCE CONTINUING ON SAID EASTERLY RIGHT OF WAY, BEING ALSO A CONTINUATION OF SAID 690.81 FOOT RADIUS CURVE CONCAVE TO THE EAST, THROUGH A CENTRAL ANGLE OF 20°27'32" AN ARC DISTANCE OF 246.67 FEET TO THE BEGINNING OF A COMPOUND CURVE WITH A 30.00 FOOT RADIUS, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 47.12 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF PARK PLACE; THENCE ON SAID SOUTHERLY RIGHT OF WAY THE FOLLOWING TWO COURSES:

NORTH 89°46'14" EAST, 87.92 FEET;

THENCE ON A 305.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTH, THROUGH A CENTRAL ANGLE OF 23°57'55", AN ARC DISTANCE OF 127.57

FEET; THENCE SOUTH 00°33'49" EAST, 405.93 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY FILED MARCH 31, 1995 AS FILE NO. 359154.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 28, 2001 AS INSTRUMENT NO. 509588.

Assessor's Parcel Number(s):

1320-08-410-016

