DOUGLAS COUNTY, NV RPTT:\$1290.90 Rec:\$16.00 2017-897226

\$1,306.90 Pgs=3

04/14/2017 08:51 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-03-211-013

RPTT: \$1,290.90

Recording Requested By:

Western Title Company

Escrow No.: 087492-WLD When Recorded Mail To: Carson View Properties, LLC, a Nevada limitd liability company 1701 County Road, Suite E3 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Signature

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paradise Valley Group, Inc., a Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Carson View Properties, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13 in Block D as set Forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 2, Filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 30, 2004 in Book 0604, Page 14661, as Document No. 617515, and by Certificate of Amendment Recorded July 22, 2004, Book 0704, Page 9327, as Document No. 619458.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/04/2017

Grant, Bargain and Sale Deed - Page 2

Paradise Valley Group, Inc.

By: Timothy Farrell, President

STATE OF Newada COUNTY OF DOUGLAS
This instrument was acknowledged before me on

By Timothy Farrell.

Notary Public



 $\}_{ss}$

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s _a) 1220-03-211-013	}				\
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK	ORDERS OF THE TRANSPORT	NT #:	
3.	Total Value/Sales Price of I Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	e Only (value of property	\$331,000 (\$331,000 \$1,290.90	0.00		
4.	If Exemption Claimed: a. Transfer Tax Exemption b. Explain Reason for	nption per NRS 375.090, r Exemption:	Section			
5.	Partial Interest: Percentage The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of the support of 10% of the support of 10% of 10% of the support of 10% of 10% of the support of 10% of the support of 10%	nd acknowledges, under on provided is correct to n if called upon to substance of any claimed exem f the tax due plus interes	penalty of perthe best of the intiate the information, or other at 1% per mo	ir information ormation provi r determination onth.	and belief, ided herein. on of additio	and can be Furthermore, the onal tax due, may
	suant to NRS 375.030, the	Buyer and Seller shall l	be jointly and	severally lia	ble for any	additional amount
owe Sign	nature But		Canacity.	Mounto	1	
-	nature		Capacity	<u> </u>		
Prin	SELLER (GRANTOR) INF (REQUIRED) t Paradise Valley Gr	BUYER (GRANTEE) INFORMATION (REQUIRED) Print Name: Carson View Properties, LLC, a Nevada				
Nan	•	<u> </u>		limited liab	ility compan	ıy
76.	ress: <u>P.O. BOX 643</u>	/ /	Address:	***************************************	y Road, Suit	te E3
City			City:	Minden		00.100
Stat	e: <u>NV</u> :	Zip: <u>89448</u>	State:	NV	Zip: _	89423
Prin	MPANY/PERSON REQUES (required if not the seller or buy t Name: eTRCo, LLC. On beh ress: Douglas Office 1362 Highway 395,	er) nalf of Western Title Com	ipany E	sc. #: <u>087492-</u>	<u>WLD</u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)