DOUGLAS COUNTY, NV RPTT:\$994.50 Rec:\$16.00

KAREN ELLISON, RECORDER

2017-897260

04/14/2017 01:22 PM

\$1,010.50 Pgs=3 **04/14/201** TICOR TITLE - RENO (MAIN)

WHEN RECORDED MAIL TO: Diane Councilman & Diane Councilman 1280 Manhattan Way Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Diane Councilman

Escrow No. 1701126-KA

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-16-210-082

R.P.T.T. \$ 994.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Nicole D Jones, An Unmarried Woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Diane Councilman and Dale Councilman, An Unmarried Man, and Diane Councilman, An Unmarried Woman, as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

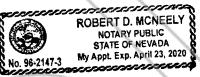
Micole D Jones
Nicole D Jones

STATE OF NEVADA **COUNTY OF DOUGLAS**

} ss:

This instrument was acknowledged before me on, APRIL 13, 2017 by Nicole D Jones

NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed dated date of document under escrow No. 01701126.

Escrow No. 1701126-KA

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15 in Block C, as shown on the amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972, as Document No. 62493.

APN: 1220-16-210-082



STATE OF NEVADA-DECLARATION OF VALUE 1. Assessor Parcel Number(s)	FORM
a) 1220-16-210-082	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) U Vacant Land b) M Single Fam. Res	. Book Page
c) \square Condo/Twnhse d) \square 2-4 Plex	Date of Recording:
e) 🔲 Apt. Bldg f) 🗆 Comm'l/Ind'l	Notes:
g) □ Agricultural h) □ Mobile Home i) □ Other	
3. Total Value/Sales Price of Property:	#255 000 00
Deed in Lieu of Foreclosure Only (value of property	\$255,000.00 y) \$
Transfer Tax Value	\$255,000.00
Real Property Transfer Tax Due:	\$ 994.50
4. If Exemption Claimed	\
a. Transfer Tax Exemption, per NRS 375.090	, Section
b. Explain Reason for Exemption:	
	\
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under pens 375.110, that the information provided is correct to the supported by documentation if called upon to substantiate parties agree that disallowance of any claimed exemption result in a penalty of 10% of the tax due plus interest at and Seller shall be jointly and severally liable for any additional services.	e best of their information and belief, and can be the information provided herein. Furthermore, the n, or other determination of additional tax due, may 1% per month. Pursuant to NRS 375.030, the Buyer tional amount owed.
Signature Wicole DJonos	Capacity Grantov
Signature	_ Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Nicole D Jones	Print Name: Diane Councilman, et a
Address: 909 NW ELM ST.	Address: 1280 Manhattan Way
CAMAS WA 98607	Gardnerville, NV 89460
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING	•
% s s s s s s s s s s s s s s s s s s s	scrow #.:1701126-KA
Address: 5441 Kietzke Lane, Suite 100	3010W π <u>1/01120-ΚΑ</u>
City, State, Zip: Reno, NV 89511	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED